



Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

(201) 854-7006 Fax: (201) 861-7799

E-mail: info@saintjosephpalisades.com Website: www.saintjosephpalisades.com

Served by: Rev. Helber Victoria, *Pastor*. Rev. Richard DeBrasi, Rev. José Luis Soto,
Rev. Edinson E. Ramírez, Rev. Fernando Diaz, Rev. Peter West

Mass Schedule *St. Joseph*

Monday to Friday
8:30 am English

Monday to Friday
7:00 pm Spanish

Saturday
9:00 am Spanish
5:00 pm English
6:30 pm Spanish

Sunday
8:30 am Spanish
10:30 am Spanish-Main Church
10:30am Spanish-Lower Church
12:00 pm English
1:30 pm Spanish
6:00 pm Spanish

Office Hours:

Monday to Friday
9:00 am—5:00 pm
5:00—8:00 pm

Saturday & Sunday
9:00 am—3:00 pm



13TH SUNDAY IN ORDINARY TIME

He took the child by the hand and said to her, "Talitha kum," which means, "Little girl, I say to you, arise!" - Mk 5:41

13° DOMINGO DEL TIEMPO ORDINARIO

La tomó de la mano y le dijo: "¡Talitá, kum!", que significa: "¡Oyeme, niña, levántate!" - Mc 5, 41

Excerpt from the Liturgy for Mass ©2001, 1999, 1979 CCD. Liturgiano © E 1987 Conferencia Episcopal de Pastoral Litúrgica de la Conferencia de Episcopado Mexicano. ©LPI

IHM Mass Schedule

Saturday

2:45 pm Divine Mercy Chaplet

4:00 pm Meditation Hour
in the small Chapel

Sunday

10:00 am English
Confession between Masses
12:00 pm Spanish



Scan the adjacent barcode to open the Parish webpage.
Escanee el código de barras adjunto para acceder
la página web parroquial.

Immaculate Heart of Mary Chapel

7615 Broadway, North Bergen, NJ



Academy of St. Joseph
Mrs. Lauren Lytle, Principal
6408 Palisade Avenue
West New York, NJ 07093
201-861-3227
stjosephpalisadeselem.com

Religious Education Office
Mrs. Laysa Mercedes
Adult Faith Formation/Youth Group Coordinator:
Mr. Marco Guerrero
6408 Palisade Avenue, West New York, NJ
(201) 868-0305
religioused@saintjosephpalisades.com

Music Director: Mr. Ramon Restituyo
Parish Administrative Assistant: Nube Parra
Parish Bookkeeper: Mrs. Graciela Giacomello
Parish Secretary: Mrs. Millie Benitez
Parish Trustee: Ivon Campuzano

MASS INTENTIONS FOR 13th SUNDAY OF ORDINARY TIME
INTENCIONES PARA EL 13 DOMINGO DE TIEMPO ORDINARIO

June 29-30, 2024

ST. JOSEPH'S - 64TH Street

Saturday, June 29

5:00pm English + Marie Voltaine

6:30pm Spanish + Ana Segura
+ José Martínez

Sunday, June 30

8:30am Spanish + Aurelio y Camilo Restrepo
+ Francisco Martínez

10:30am UC Spanish + Yolanda Fajardo
+ Soledad & Dolores Hernández

10:30am LC Spanish + Alberto Montes
+ Lucia Velez

12:00pm + Cornelius Hennessy
+ Pages Family

1:30pm Spanish + Por la comunidad de San José

6:00pm Spanish + Aida y José Ferrer
+ Ana y Arístides Piedrahita

Monday, July 1

8:30am + Milagros de Vera
+ Ruth & Ignatius Pizzo

7:00pm Spanish + Manuel Diaz
+ Javier Solís

Tuesday, July 2

8:30am + Peter & Terry Njoroge
+ Michael Stein

7:00pm Spanish Por las necesidades de la Familia Flores
+ Carmen Bohoquez

Wednesday, July 3

8:30am + Lenny Oliva
+ Gabriela Peray

7:00pm Spanish + Alfonso Cañavera
+ Juana Cabezas

Thursday, July 4—Independence Day

9:00 am + Juan Chavarria
Aniversario de boda de Juana y Jorge Arieta

Friday, July 5

8:30am + Carlos Tellez
+ Teresita de Cardenas

7:00pm Spanish En acción de gracias a San Miguel
En acción de gracias al Sagrado Corazón

Saturday, July 6

9:00am Spanish Community Mass

IMMACULATE HEART OF MARY

Sunday, June 30

10:00am For the sick and homebound of our parish

12:00pm Spanish Por las Almas del purgatory
+ Ucenda Perez

Sacrament of Baptism - Sacramento de Bautismo:

Sundays with prior registration. Call the rectory for information.

Domingos con inscripción previa.

Para información llame a la rectoría.

Sacrament of Reconciliation - Confesiones:

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday, Wednesday & Friday: 6:00 p.m.-7:00 p.m.

Sacrament of Matrimony - Matrimonios:

Registration one year prior to the date of marriage. Call the Rectory for appointment.

Registrarse un año antes de la boda.

Llamar a la rectoría para una cita.

Pastoral Care of the Sick - Enfermos:

Family member must call the Rectory to notify a priest.

Un familiar debe llamar a la rectoría para informar al sacerdote.

Funerals - Funerales:

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraria.

Religious Education - Catequesis:

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

Parish Membership - Miembros de la Parroquia:

Every Catholic family should register in the parish.

Todo católico debe registrarse en la parroquia.

Las lecturas de la semana del 30 de junio

Domingo: Sab 1, 13-15; 2, 23-24/Sal 29, 2. 4. 5-6. 11. 12. 13 (2)/2 Cor 8, 7. 9. 13-15/Mc 5, 21-43 o 5, 21-24. 35-43

Lunes: Am 2, 6-10. 13-16/Sal 49, 16-17. 18-19. 20-21. 22-23/Mt 8, 18-22

Martes: Am 3, 1-8; 4, 11-12/Sal 5, 4-6. 6-7. 8/Mt 8, 23-27

Miércoles: Ef 2, 19-22/Sal 116, 1. 2/Jn 20, 24-29

Jueves: Am 7, 10-17/Sal 18, 8. 9. 10. 11/Mt 9, 1-8

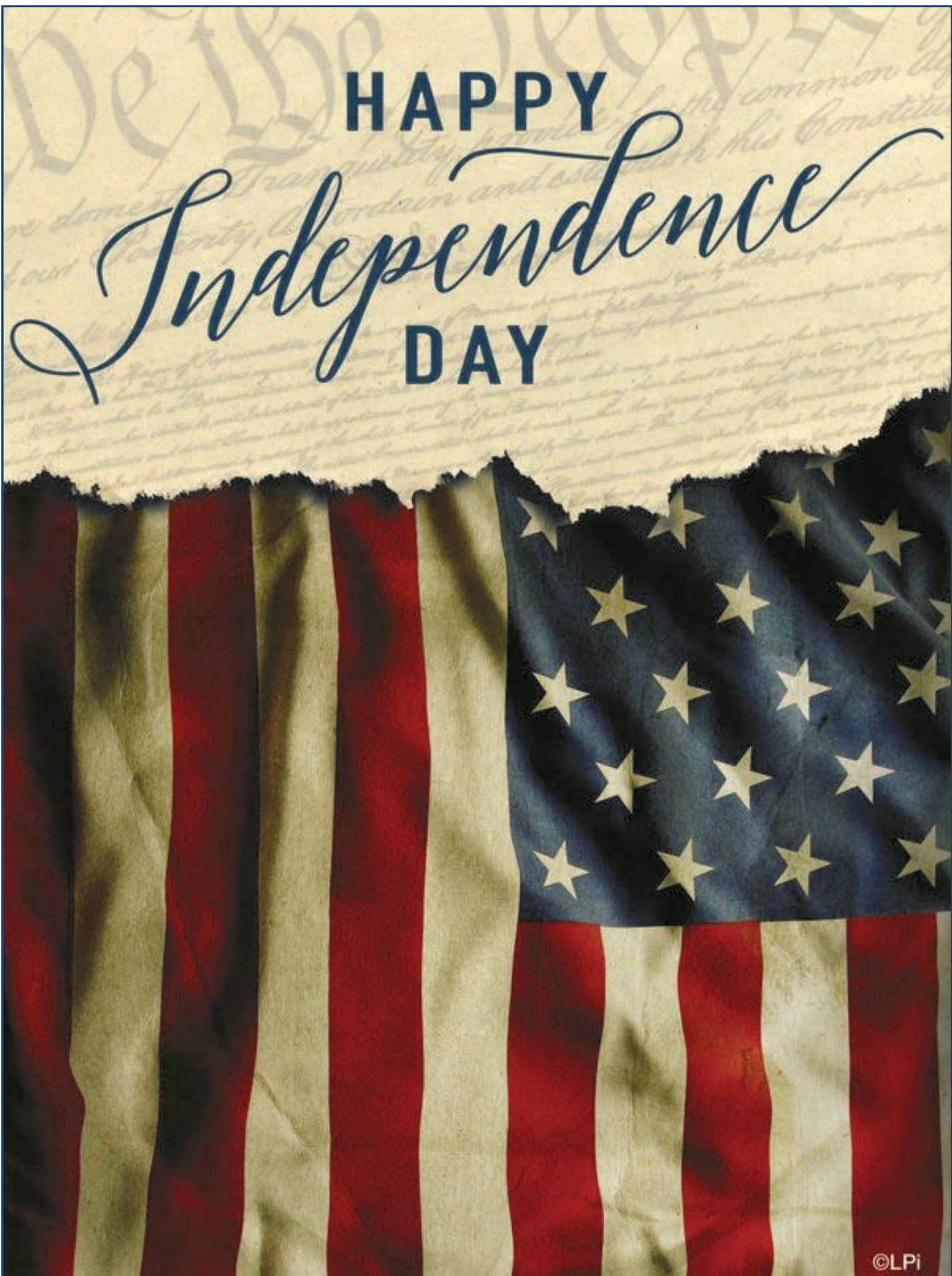
Viernes: Am 8, 4-6. 9-12/Sal 118, 2. 10. 20. 30. 40. 131/Mt 9, 9-13

Sábado: Am 9, 11-15/Sal 84, 9 y 10. 11-12. 13-14/Mt 9, 14-17



**Parish Office
Closed**

The Parish Office will be closed on Thursday, July 4th, in observance of Independence Day. One Mass will be celebrated at 9:00 a.m.



HAPPY

Independence

DAY

Spring Resurrection Concert



DESPEDIDA DEL
PADRE
FERNANDO DIAZ

Retiro de Apologética



13 Domingo de Tiempo Ordinario

Cuando se habla de un "milagro," a veces se habla en sentido amplio y piadoso del "milagro de la vida," con ese asombro que siente nuestro espíritu ante algo bello y transcendental que no podemos explicar del todo. En sentido estricto, los milagros son una posibilidad dentro la Providencia de Dios, y se define como *un hecho captable por nuestros sentidos que sobrepasa el orden no ya solo de la naturaleza sensible, sino la creada. El orden de la naturaleza se refiere a todo las leyes de la física, todos los seres vivos o inertes, todo lo que se puede explicar hablando de causas y efectos naturales, y todo lo que podemos percibir con nuestros sentidos (ver, oír, tocar, oler, etc.). Hay también un orden sobre-natural, que como su nombre indica, va mas alla de naturaleza o cualquier poder natural sin destruir o aniquilar ese fundamento natural. Pero ejemplo, decimos que un gato hace lo que hace por naturaleza. El gato tiene cierta forma de ser y comportarse segun su instinto felino. Un gato es naturalmente curioso. Busca sobrevivir y comer por naturaleza. No necesita alguna ayuda especial para hacer lo que hace de eso modo natural. Pero cuando nosotros lo llevamos a casa y lo vestimos, y conversamos con el como si fuera humano, y le damos de comer una comida exquisita a pesar de que podría haber cazado un ratón, la vida que vive ese gato en nuestra casa es en una vida sobre-natural, porque lo que le ofrecemos va mas alla de lo que el gato necesita para ser un gato de manera natural. Pero por mas que le hablamos y lo vestimos, nunca comprenderá o hablara como un ser humano. Nunca deja de ser lo que es por naturaleza: un gato. Va mas alla de su necesidad natural esa vida sobre-natural que vive un nuestro hogar. Lo mismo sucede por ejemplo con la gracia de Dios, que es algo sobre-natural. Ser hijo de Dios a traves del bautismo, participar in su vida interior como hijos, o hablar de la encarnación de Dios en el vientre de Maria, y cosas por el estilo, son cosas que va mas allá de cualquier capacidad o necesidad natural humana. Pero de la misma manera en que un gato no deja de ser un gato cuando lo adoptamos como mascota, y tampoco entiende el idioma que hablamos, tampoco la gracia de Dios que nos perdona y nos transforma en hijos de Dios quita nuestra humanidad.*

De alli el conocido y importante refrán teológico que dice "la gracia no destruye sino que presupone, sana, eleva y perfecciona la naturaleza." Por ejemplo, un ser humano, a pesar de estar en gracia de Dios, no deja de tener mal-humor o tener necesidades humanas. El sacerdote que es ordenado y no es casado, nunca deja de sentir la atracción o anhelo que siente cualquier hombre por naturaleza, pero un favor o "gracia" especial de Dios lo puede animar y sostener a pesar de cualquier debilidad o lucha interior. En otras palabras, tenemos que recordar que cualquier Sacerdote o Cristiano sigue siendo un ser humano imperfecto y limitado a pesar de la gracia de Dios. La gracia no quita sus idiosincrasias, su carácter particular, sus gustos, sus debilidades particulares, ni tiene que suplir o intervenir en las cosas que piensa o hace según su capacidad humana. Le resulta difícil al ser humano por naturaleza perdonar a sus enemigos, porque requiere la ayuda de la gracia que va mas alla de una ira natural y entendible contra el enemigo.

El ser humano es capaz por su naturaleza inteligente de explicar e inventar muchas cosas, pero solo a Dios le pertenece el acto de crear. Así, el "orden de la creación" se refiere a Dios como La Primera Causa que creó de la nada la existencia de las cosas y las sostiene en existencia. El ser humano en sentido estricto no puede crear nada, sino hacer o inventar. Se habla de "hacer" o "tener" un hijo, no de crear de la nada un bebe ya formado. Tener un hijo presupone la existencia de otros seres y otras condiciones, mientras que Dios inició la existencia de todo lo que hay de la nada. La creación está dentro del poder divino, y por eso la acción creadora de Dios no es un milagro en sentido estricto, como tampoco es la transformación sobrenatural del pan y vino en el cuerpo y sangre de Cristo a pesar de ser un hecho sobre-natural, porque no es captable por nuestros sentidos (no vemos o olemos o oímos la transformación de los elementos o la presencia de Cristo. Se requiere "ojos de Fe.").

Entonces, un milagro en sentido será la resurrección de un muerto, como ocurre en el Evangelio de este domingo, o la bilocación de algun santo, por ser cosas que otros podían ver y oír, donde hay una suspensión de la leyes naturales por una intervención de Dios y por algún propósito o bien según su gloria. Por la misma razón, ningun milagro se hace o se pide con solicitud caprichosa, como los que dicen que crearían en Dios o la Fe si alguien entrara su habitación volando, como si estuvieron en situación de árbitro ante Dios y igual a El, desafiándolo de manera desapasionada y pensando que pueden acercarse a la verdad de las cosas sin respeto o humildad.

(P. Richard De Brasi)



**Jornada de
Oración —
Grupo Cristo
Sacerdote**



XIII Domingo del Tiempo Ordinario



Canción de Entrada

Vienen Con Alegría

Estrillo:

***Vienen con alegría, Señor,
cantando vienen con alegría,
Señor; los que caminan por la vida,
Señor, sembrando tu paz y amor...(bis)***

Vienen trayendo la esperanza a un mundo cargado de ansiedad; a un mundo que busca y que no alcanza caminos de amor y de amistad.

Vienen trayendo entre sus manos esfuerzos de hermanos por la paz; deseos de un mundo más humano que nacen del bien y la verdad.

Liturgia de la Palabra. Pág. 59 (Año B)

Primera Lectura: Sabiduría 1, 13-15; 2, 23-24

Salmo Responsorial #29: **Te ensalzaré, Señor, porque tú me has librado.**

Segunda Lectura: 2 Corintios 8, 7. 9. 13-15

Evangelio: Marcos 5, 21-43 o bien 5,21-24. 35-43

Homilía

Canción de Ofertorio

Cristo, Sáname

Estrillo:

***Cristo, sáname. Cristo, transfórmame.
Cristo, renuévame. Cristo, quiero seguirte.***

Ya no quiero estar en la oscuridad.
Ya no quiero estar en la soledad.
Que tu espíritu venga sobre mí
y me llene de tu luz,
me llene de tu luz.

Dame fuerza para vivir en ti.
Dame fuerza para amar como tú.
Que la llama de tu amor venga a mí
y me llene de tu amor,
me llene de tu amor.

Canción de Comunión

Señor, Proclamamos la Fe

Estrillo:

***Señor, proclamamos la fe
que nos das en este signo
de nuestro Salvador,
señal de muerte y resurrección.***

La vida que vives nos quisiste dar,
por eso tu hijo nos vino a salvar.

Tomando el vino, comiendo el pan,
Todos viviremos por la eternidad.

Figura de Cristo la roca de Horeb,
nos da el agua viva que calma la sed.

La víctima pura está en el altar;
Comamos el nuevo cordero Pascual.

A la fuente viva que mana salud,
Vayamos alegres vestidos de luz.

Gozosos busquemos el nuevo maná,
banquete divino que el Padre nos da.

Aquí contemplamos el vino y el pan;
mas es Jesucristo que vida nos da.

Canto de Salida

Demos Gracias al Señor

Estrillo:

***Demos gracias al Señor, demos gracias,
demos gracias al Señor...(bis)***

1- En la mañana que se levanta,
el día canta y yo canto al Creador... **(bis)**

2- Cuando la noche se despereza con sueño,
reza y yo rezo al Creador... **(bis)**

3- Cuando en mi pecho la vida siento,
mi pensamiento sonrío al creador... **(bis)**



13th Sunday In Ordinary Time



Entrance

All Are Welcome

Let us build a house where love can dwell
and all can safely live, A place where saints
and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, Rock of faith
and vault of grace; Here the love of Christ shall and divisions:

Refrain

*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand
as witness and as symbol of God's grace;
Here as one we claim the faith of Jesus.

Refrain

Liturgy of the Word. Page 58 (Year B)

First Reading: Wisdom 1: 13-15; 2: 23-24

Responsorial Psalm # 30: **I will praise you, Lord, for
you have rescued me**

Second Reading: 2 Corinthians 8: 7, 9, 13-15

Gospel Acclamation: **Alleluia!**

Gospel: Mark 5: 21-43 or 5: 21-24, 35b-43

Homily

Offertory

Healing River of the Spirit

Healing river of the Spirit, Bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
Deep beneath your sacred springs.
Weary from the restless searching that has lured us from your
side, we discover in your presence peace the world cannot
provide.

Well spring of the healing Spirit, stream that flows to bring
release. As we gain our selves, our senses, may our lives
reflect your peace.

Grateful for the flood that heals us, may your Church enact
your grace. As we meet both friend and stranger, may we see
our Savior's face.

Communion

Come to Me and Drink

Refrain

*Come to me and drink, come to me and drink.
Oh, let all who are thirsting come to me and drink.*

I will put my spirit within you and you shall live
and know that I am the Lord.

Refrain

I will pour my spirit on all flesh; your sons and your
daughters shall prophesy.

Refrain

Rivers of living will flow from within the one who
believes in me.

Refrain

Into our hearts the love of God has been poured
through the spirit that dwells within.

Refrain

Recessional

America the Beautiful

O beautiful for spacious skies, for amber waves of grain,
For purple mountain majesties above the fruited
and plain!

America! America! God shed his grace on thee,
And crown by good with brotherhood
From sea to shining sea.

O beautiful for pilgrim feet, whose stern,
impassioned stress a thoroughfare for freedom
Beat across the wilderness!
America! America! God mend thine ev'ry flaw,
Confirm thy soul in self -control,
Thy liberty in law.

13th Sunday in Ordinary Time

When we speak of "miracles," we speak in a wide and metaphorical sense of the "miracle of life," or the amazement we feel about beautiful and transcendental that we cannot fully explain. In a strict sense, miracles are a possibility within God's Providence, and are defined as something perceived by our senses that surpasses both the created order and the natural order. The "order of nature" refers to the laws of physics, to all living or inert beings, everything that can be explained by natural cause and effect, and everything that we can perceive with our senses (see, hear, touch, smell, etc.). There is also a super-natural order, and as its name indicates, it goes beyond the natural order without contradicting it or destroying it. We say for example boys will be boys and girls will be girls. We might say that a cat does what it does because it's a cat. A cat has a certain way of life and behaving according to its feline instinct. A cat is naturally curious. A cat survives and hunts by nature. A cat doesn't need any special help or push from us to do what it does naturally. But when we take a cat into our home and dress it up and talk to it as if it were human like us, or feed it with exquisite diet that is not a mouse it could have killed on its own, the life that cat lives in our home is technically speaking a *supernatural life*, because what we do for that cat goes beyond what it needs to be a cat by nature. Yet, no matter how much we talk to a cat and dress it up, it will never understand or speak like a human being does. A cat doesn't stop being what it is by nature. The supernatural life that it lives in our home goes beyond what it naturally needs to be a cat. The same thing happens, for example, with the grace of God in us, which is something supernatural in us. Being a child of God through baptism, participating in the inner life of God, or things like incarnation of God in the womb of Virgin Mary without the intervention of a man, are all things that go beyond any natural human capacity or need. But in the same way that a cat does not stop being a cat when we bring it home, neither does the grace of God which forgives us and transforms us into children of God take away our frail and messy humanity.

Hence the well-known and important theological principle that says "grace does not destroy but presupposes, heals, elevates and perfects nature." A human being, despite being in God's grace, does not stop having mood-swings or human needs. The priest who is ordained and unmarried does not stop feeling the attraction or longing that a man feels by nature, except for a special favor or "grace" from God that helps and sustains him despite any weakness and struggle. In other words, we have to remember that any Priest or Christian for that matter is still an imperfect and limited human being despite the grace of God. Grace does not take away the idiosyncrasies, or the particular character, or tastes, or particular weaknesses, nor does it replace or intervene in the things we can think or do by nature. It might be very difficult for us by nature to love and forgive our enemies. It requires the help of a grace that goes beyond the natural and understandable rage we hold against our enemy.

A human being is capable through natural intelligence of explaining and inventing many things, but only to God belongs the act of creation. The order of creation refers to God as The First Cause that set into being the existence of things from nothing and sustains that existence. A human being in the strict sense cannot create anything as God does, but only fashion or invent. We talk about "making" or "having" a baby, not about creating a baby out of thin air already formed. Having a child presupposes the existence of other beings and prior conditions, whereas God initiated the existence of everything from nothing. Since creation is within divine power, God's "creation" is not a miracle in the strict sense, nor is the supernatural transformation of bread and wine into the body and blood of Christ despite being a supernatural event. That transformation is not accessible to our senses (we do not see or smell or hear the transformation of the elements or the presence of Christ. The "eyes of Faith" are required).

Therefore, a miracle in the sense is the resurrection of the dead, as in this Sunday's Gospel, or the bilocation of a saint, because of a suspension of natural laws that others could see and perceive due to a special intervention of God for a purpose. For that same reason, no miracle is done or asked for on the basis of pure whim or "just cuz," like those who say that they would believe in God or have Faith if they saw someone fly into their room after making a wish, or whatever other random thing they might use to "test" God, as if they were in the position of referee equal to God in a dispassionate way, perhaps thinking that they can approach the question of truth without respect or humility. (Fr. Richard De Brasi)

Prayer for Our Government

Dear Lord,
Guide and direct those who serve this country in positions of leadership and power. Give them Your wisdom and clarity as they make decisions for our nation. Amen. -©LPI



WHY DO WE DO THAT?

Face-to-Face Confession

Question:

In today's digital world, do we really need to be face-to-face with a priest to confess our sins? Would Facetime or Zoom ever be allowed?

Answer:

The question of whether or not Catholics can celebrate the Sacrament of Reconciliation virtually (via social media, by phone, or in some other way) is a question that has actually been around for several years. The recent COVID-19 pandemic brought the question back in a new way, especially as many parishes were forced to introduce a sort of "social distanced" confession, with the sacrament being celebrated outdoors.

In reflecting on this question, however, there are a couple points that we want to keep in mind. First, as the Code of Canon Law observes in different places, the faithful have a right to the sacraments of the Church and the Church's ministers have a responsibility to make them accessible. At the same time, however, we always have to be sure that we respect the nature of the sacraments themselves.

Although modern forms of technology and communication can help us in our work of evangelization catechesis, the Pontifical Council for Social Communication has reminded us that, "Virtual reality is no substitute for the Real Presence of Christ in the Eucharist, the sacramental reality of the other sacraments, and shared worship in a flesh and blood human community. There are no sacraments on the internet" (The Church and the Internet, no. 9).

Although our encounters with others on the internet and via social media can be considered "real" in one sense, in the sacraments we encounter Christ in a personal and ecclesial way. It is never just a private experience but is always grounded in the life of the Church and this means that it must truly be personal, including the contact between the confessor and the penitent. While the convenience or ease of online celebrations might be appealing for many reasons, at heart, we always want to keep in mind the fullness of the Church's tradition and the meaning of the sacraments. ~OLPI

Readings for the week of June 30

Sunday:	Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 (2a)/2 Cor 8:7, 9, 13-15/ Mk 5:21-43 or 5:21-24, 35b-43
Monday:	Am 2:6-10, 13-16/Ps 50:16bc-17, 18-19, 20-21, 22-23/Mt 8:18-22
Tuesday:	Am 3:1-8; 4:11-12/Ps 5:4b-6a, 6b-7, 8/ Mt 8:23-27
Wednesday:	Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29
Thursday:	Am 7:10-17/Ps 19:8, 9, 10, 11/Mt 9:1-8
Friday:	Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/ Mt 9:9-13
Saturday:	Am 9:11-15/Ps 85:9ab and 10, 11-12, 13-14/ Mt 9:14-17

Prayer for the Fourth of July

"Blessed is the nation whose God is the Lord."

(Psalms 33:12, *ESV*)

Eternal God, stir Thou our minds and stimulate our hearts with a high sense of patriotism as we approach the Fourth of July. May all that this day symbolizes renew our faith in freedom, our devotion to democracy, and redouble our efforts to keep a government of the people, by the people, and for the people truly alive in our world. Grant that we may highly resolve on this great day to dedicate ourselves anew to the task of ushering in an era when good will shall live in the hearts of a free people, justice shall be the light to guide their feet, and peace shall be the goal of humankind: to the glory of Thy holy name and the good of our Nation and of all mankind.

Amen.

(*Congressional Prayer* offered by Chaplain, Reverend Edward G. Latch on Wednesday, July 3, 1974.)



Divine Mercy Chaplet at IHM Chapel

The recitation of the Divine Mercy Chaplet at the Immaculate Heart of Mary Chapel will be suspended for the summer months. The Chaplet will resume on Saturday, September 7, at 2:45 p.m.



Good Samaritan Ministry

If you are sick and/or homebound, and would like to receive Holy Communion, please contact the Parish Office.

Dressing During the Warm Weather

As the warm weather approaches, please consider dressing modestly to Mass. We should come to the sacred liturgy appropriately dressed. As Christians we should dress in a modest manner, wearing clothes that reflect our reverence for God and that manifest our respect for the dignity of the liturgy and for one another.



Food Pantry Donations

The Parish's Food Pantry will distribute food on **Saturday, July 20**. Your donations of non-perishable food items help feed more than 200 families on a monthly basis. We are so grateful for your continued support of our Food Pantry. You may bring your food donations to the parish office.

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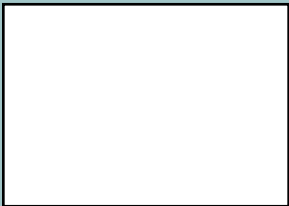
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