



Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

(201) 854-7006 Fax: (201) 861-7799

E-mail: info@saintjosephpalisades.com Website: www.saintjosephpalisades.com

Served by: Rev. Helber Victoria, *Pastor*. Rev. Richard DeBrasi, Rev. José Luis Soto, Rev. Edinson E. Ramírez, Rev. Fernando Diaz; Rev. Msgr. Robert Harahan, Weekend Assistant

Mass Schedule

St. Joseph

Monday to Friday

8:30 am English

Monday to Friday

7:00 pm Spanish

Saturday

9:00 am Spanish

5:00 pm English

6:30 pm Spanish

Sunday

8:30 am Spanish

10:30 am Spanish-Main Church

10:30am Spanish-Lower Church

10:30 am Spanish-Com. Center

12:00 pm English

1:30 pm Spanish

6:00 pm Spanish

Office Hours:

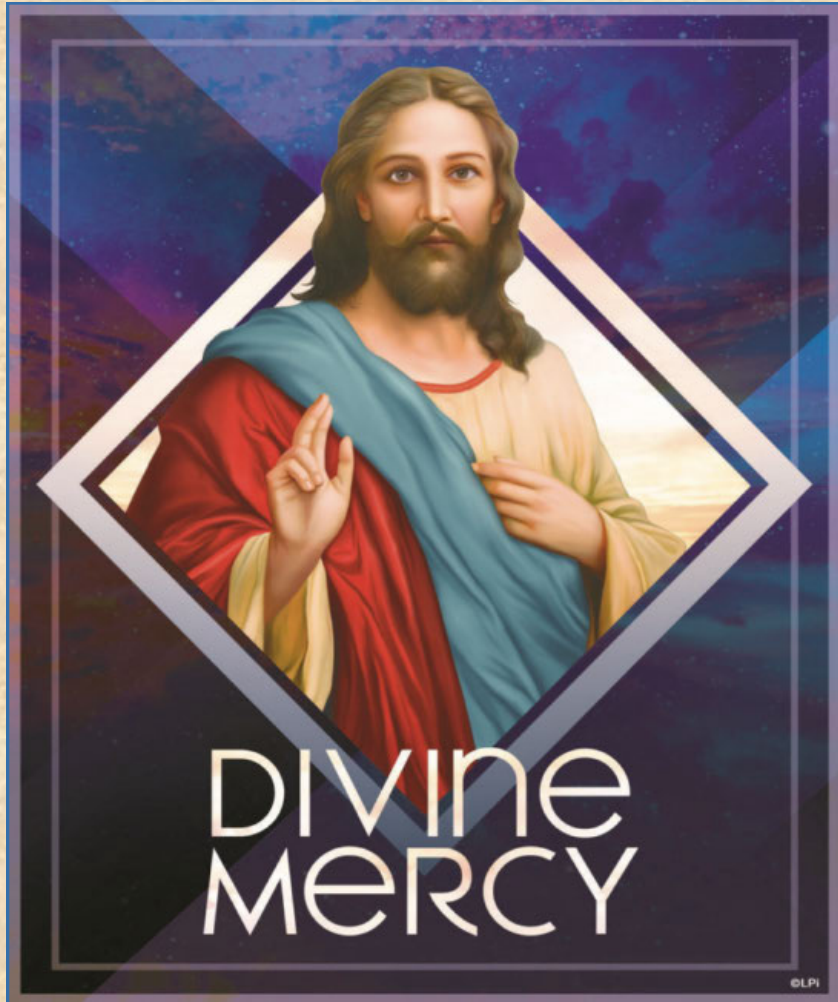
Monday to Friday

9:00 am—5:00 pm

5:00—8:00 pm

Saturday & Sunday

9:00 am—3:00 pm



IHM Mass Schedule

Saturday

4:00 pm Meditation Hour
in the small Chapel

Sunday

10:00 am English

Confession between Masses

12:00 pm Spanish

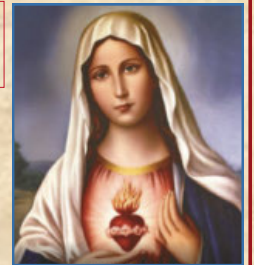


Scan the adjacent barcode to open the Parish webpage.

Escanee el código de barras adjunto para acceder
la página web parroquial.

Immaculate Heart of Mary Chapel

76th Street & Broadway, North Bergen, NJ



Academy of St. Joseph

Mrs. Lauren Lytle, Principal

6408 Palisade Avenue

West New York, NJ 07093

201-861-3227

stjosephpalisadeselem.com

Religious Education Office

Mrs. Laysa Mercedes

Adult Faith Formation/Youth Group Coordinator:

Mr. Marco Guerrero

6408 Palisade Avenue, West New York, NJ

(201) 868-0305

religioused@saintjosephpalisades.com

Music Director: Mr. Ramon Restituyo

Parish Administrative Assistant: Nube Parra

Parish Bookkeeper: Mrs. Graciela Giacomello

Parish Secretary: Mrs. Millie Benitez

Parish Trustee: Ivon Campuzano

MASS INTENTIONS FOR DIVINE MERCY SUNDAY
INTENCIONES PARA DOMINGO DE LA DIVINA MISERICORDIA

APRIL 6-7, 2024

ST. JOSEPH'S - 64th Street

Saturday, April 6

5:00pm English For the members of the Calderon Family
+ Susan Moore Hernández

6:30pm Spanish Por la comunidad de San José

Sunday, April 7—Divine Mercy Sunday

8:30am Spanish + Ana Segovia

En acción de gracias

10:30am UC Spanish + Ricardo & Maria Flores

+ Leonard Mattsen

10:30am LC Spanish + Almas del Purgatorio

+ Alfonso Cañavera

12:00pm + Barbara Moretto

+ Elizabeth Pohlig-Whalen

1:30pm Spanish + Berta García

+ David Amador

6:00pm Spanish + Jorge Medina

En acción de gracias al Sagrado Corazón de Jesús

Monday, April 8

8:30am + María del Carmen Diaz

7:00pm Spanish + David Morales

+ Ana Rosa Campo

Tuesday, April 9

8:30am + Christopher Rea

7:00pm Spanish Por el cumpleaños de Zully Gutierrez

+ Por el bienestar espiritual de Mario Dimas

Wednesday, April 10

8:30am + Mary Mercurio

7:00pm Spanish + Aida Santana

+ Carlos y Domitilo Carvajal

Thursday, April 11

8:30am English + Jessie Ested

7:00pm English + Alain E. Caldas

Por la conversión de Piedad López

Friday, April 12

8:30am English + Margaret Hennessey

+ Stefano Piccinich

7:00pm Spanish + Teresa y Cecilia Cubias

+ Pedro Rodríguez

Saturday, April 13

9:00am Spanish Community Mass

IMMACULATE HEART OF MARY

Sunday, April 7—Divine Mercy Sunday

10:00am + Stanistawa & Aleksander Krzywicki

+ Irma Sisnero

12:00pm Spanish + Héctor Castaño

+ Susana Quiroga

COMMUNITY CENTER

Sunday, April 7—Divine Mercy Sunday

10:30am Spanish + Enio Martínez

Por la salud de Francisco Ortiz

Sacrament of Baptism - Sacramento de Bautismo:

Sundays with prior registration. Call the rectory for information.

Domingos con inscripción previa.

Para información llame a la rectoría.

Sacrament of Reconciliation - Confesiones:

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday-Friday/Lunes a Viernes 6:00 p.m.-7:00 p.m.

Sacrament of Matrimony - Matrimonios:

Registration one year prior to the date of marriage.

Call the Rectory for appointment.

Registrarse un año antes de la boda.

Llamar a la rectoría para una cita.

Pastoral Care of the Sick - Enfermos:

Family member must call the Rectory to notify a priest.

Un familiar debe llamar a la rectoría para informar al sacerdote.

Funerals - Funerales:

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraria.

Religious Education - Catequesis:

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

Parish Membership - Miembros de la Parroquia:

Every Catholic family should register in the parish.

Todo católico debe registrarse en la parroquia.

Las lecturas de la semana del 7 de abril

Domingo: Hch 4, 32-35/Sal 117, 2-4. 13-15. 22-24 (1)/1 Jn 5, 1-6/Jn 20, 19-31

Lunes: Is 7, 10-14/Sal 39, 7-8. 8-9. 10. 11/Heb 10, 4-10/Lc 1, 26-38

Martes: Hch 4, 32-37/Sal 92, 1. 1-2. 5/Jn 3, 7-15

Miércoles: Hch 5, 17-26/Sal 33, 2-3. 4-5. 6-7. 8-9/Jn 3, 16-21

Jueves: Hch 5, 27-33/Sal 33, 2 y 9. 17-18. 19-20/Jn 3, 31-36

Viernes: Hch 5, 34-42/Sal 26, 1. 4. 13-14/Jn 6, 1-15

Sábado: Hch 6, 1-7/Sal 32, 1-2. 4-5. 18-19/Jn 6, 16-21

Despensa de Alimentos

La Despensa de Alimentos de la Parroquia distribuirá alimentos el **Sábado, 20 de Abril**. Sus donaciones de alimentos no perecederos ayudan a alimentar a más de 200 familias mensualmente. Estamos muy agradecidos por su apoyo continuo a nuestra Despensa de Alimentos. Pueden llevar sus donaciones de alimentos a la oficina parroquial.

Parish of St. Joseph of the Palisades
West New York, New Jersey

**Domingo,
7 de Abril**

Misa: 3:00 p.m.

DOMINGO

DE LA DIVINA

Misericordia

Domingo de la Divina Misericordia



La palabra "temor," cuando la aplicamos a nuestra relación con Dios, no debe tomarse en el sentido que le damos en el uso diario. El temor o el miedo en el sentido ordinario es la inquietud o angustia que sentimos cuando tenemos miedo de sufrir algo que no queremos que suceda. Tenemos miedo debido a una conciencia culpable, los derechos de alguien más poderoso, el ataque de uno que es más fuerte, una enfermedad, el encontrarnos con una bestia salvaje, o de sufrir algún mal. En muchos casos, este tipo de temor no se enseña: ocurre porque somos humanos y muchas veces surge del instinto de sobrevivir. Los objetos del miedo traen consigo su propio terror. Pero el temor del Señor no debe venir del temor que surge de nuestra naturaleza humana en los ejemplos anteriores. Con frecuencia es nuestra culpabilidad, y la auto-condenación que la acompaña, que obstaculiza una forma más sana y madura de situarse ante "los ojos" de Dios y aprender de nuestras faltas. La mirada de Dios es sumamente realista y libre de nuestras proyecciones humanas donde declaramos o dictamos de modo idealista o precipitada como Dios estaría mirando o juzgando nuestras culpas, especialmente cuando se trata de personas escrupulosas o las que padecen de una preocupación excesivamente pesimista o condenatoria ante sus faltas. La disyuntiva que siente el alma pecador con Dios es en muchos casos algo que surge de la inseguridad e impaciencia humana, o también de un orgullo espiritual que nos lleva a perder, bajo el pretexto de una humildad falsa, nuestra paz interior y confianza con Dios cuando cometemos faltas pequeñas o grandes. La revelación privada de Jesús a Santa Faustina, de donde surge la devoción mundial a la Divina Misericordia deseado por el mismo Jesús, es prácticamente una confirmación de nuestra actitud equivocada: "has de saber Niña mía que el mayor obstáculo para la santidad es el desaliento y la inquietud injustificada que te quitan la posibilidad de ejercitarte en las virtudes. Todas las tentaciones juntas no deberían ni por un instante turbar tu paz interior y la irritabilidad y el desánimo son los frutos de tu amor propio [Diario 1448]...Has de saber que todos tus pecados no han herido tan dolorosamente Mi corazón como tu actual desconfianza. Después de tantos esfuerzos de Mi amor y Mi misericordia no te fíes de Mi bondad [Diario 1486]." En este domingo de Divina Misericordia, tenemos la oportunidad de renovar nuestra confianza en Dios y recibir incluso una indulgencia plenaria por los medios sacramentales normales: una buena confesión, la comunión, y orar de alguna manera para las intenciones del Papa Francisco.

P. Richard De Brasi



Club de Lectura

Libro: Una Pena en Observación

Autor: C.S. Lewis

Cuando: Lunes, 8 de Abril

Hora: 8:00 p.m.

Donde: Centro Comunitario

Grupo Edad de Oro...



Invita a su próxima reunión que se llevará a cabo el **martes 9 de Abril**, a las 2:00 p.m. en el Auditorio.

El libro de Misas 2024

El libro de Misas para Julio hasta Diciembre 2024 abrirá el lunes 15 de abril. Pueden dejar sus listas con las fechas deseadas en la oficina parroquial.

¿POR QUÉ HACEMOS ESO?

¿Debería un católico solicitar una anulación?

Pregunta:

Después de un divorcio civil, ¿está un católico obligado a solicitar la anulación?

Respuesta:

Muchos católicos no están exactamente seguros de lo que significa una anulación. Una anulación no niega que hubo un matrimonio, tampoco niega que alguna vez hubo amor. No significa que las personas digan algo falso, como que nunca se amaron o que todo en su matrimonio estaba mal. Una anulación no niega a los hijos ni los convierte en ilegítimos. Una anulación aborda el aspecto espiritual del matrimonio. En efecto, una anulación dice que, en el momento de la boda, había algo presente o algo ausente que impidió que se llevara a cabo el sacramento. Es una determinación espiritual que, si se concede afirmativamente, permite a una persona casarse por la Iglesia.

Las anulaciones no tienen valor legal y no pueden utilizarse en un tribunal civil. Por lo tanto, un católico no tiene obligación moral de solicitar una anulación. Sin embargo, cuando ocurre la tragedia del divorcio y no hay esperanza de reconciliación, las anulaciones pueden ayudar a traer cierto cierre espiritual a la vida de una persona. Algunas personas han encontrado que el proceso es curativo y otras lo han encontrado difícil. Hable con su sacerdote o un miembro del personal del Tribunal Diocesano para decidir qué es lo mejor para usted.

-©LPI

Congratulations to the following Catechumens who entered into Full Initiation at the Spanish Easter Vigil in the Main Church and at the English Vigil at Immaculate Heart of Mary Chapel.





Domingo de la Divina Misericordia



Canción de Entrada

El Señor Resucitó

1 - El Señor resucitó, ¡Aleluya!
Nuestra vida iluminó. ¡Aleluya!

2- Por el padre que amó, ¡Aleluya!
Por el hijo triunfador, ¡Aleluya!

3- al pecado y al dolor, ¡Aleluya!
Ya la muerte El venció. ¡Aleluya!

4- a una gran resurrección, ¡Aleluya!
Nos invita el Señor, ¡Aleluya!

Liturgia de la Palabra. Pág. 127 (Año B)

Primera Lectura: Hechos de los Apóstoles 4, 32-35

Salmo Responsorial #117: **Den gracias al Señor porque es bueno, porque es eterna su misericordia.**

Segunda Lectura: 1 Juan 5, 1-6

Aclamación: **Aleluya!!**

Evangelio: Juan 20, 19-31

Homilía

Canción de Ofertorio

Cristo Resucito

Estríbillo:

Aleluya, Cristo resucito la madrugada del domingo!... (bis)

1- Fueron mujeres al sepulcro;
la piedra un ángel removi6. Les dijo:
"Ha resucitado".
Y al marchar les sali6 el Señor.

2- la Magdalena fue a llorarlo
y Cristo se le apareci6,
la mando a ver a sus hermanos
con un encargo que le di6.

3- A los discipulos, de tarde,
Cristo tambi6n se apareci6,
les ense6o las cinco llagas,
dando la paz, los saludo.

4- Tom6s no estaba en ese encuentro
y pidi6 ver para creer, Jes6s volvi6 y le dijo:
"Mira, palpa mis llagas y ten fe".

Canción de Comuni6n

Resurrecci6n

A los tres d6as, resucit6.

A Magdalena se apareci6.

"Dinos, Mar6a: ¿Qu6 has visto t6?" "

He visto vivo a Cristo Jes6s".

Estríbillo:

Este es el d6a que hizo el Señor.

Este es el d6a en que Cristo triunf6.

***Canten los pueblos, aleluya;
es nuestra Pascua, aleluya.***

Fiera batalla hoy se libr6:
cay6 el pecado, venció el amor,
Cristo glorioso resucit6.
De vida y muerte es el Señor.

Hacia el sepulcro van Pedro y Juan.
Est6 vaci6. ¿El d6nde est6?
Resucitado, como anunci6.
A todos juntos se apareci6.

Canción de Salida

Aleluya, El Señor Resucito

Estríbillo:

***Aleluya, aleluya, aleluya, aleluya,
aleluya, aleluya el Señor resucito...(bis)***

El Señor resucit6, cantemos con alegr6a.
Demos gracias al Señor, aleluya!

Mi pecado redimi6, Cristo Dios, subiendo
al cielo. Nueva vida ahora tengo, aleluya!

Ahora tengo la esperanza de que Dios Siempre perdona;
que Cristo no me abandona, aleluya!



Divine Mercy Sunday



Entrance

Easter Song

Refrain

***Rejoice! Rejoice! Jesus is risen!
Praise the triumph that our God has won.
Rejoice! Rejoice! New life is given!
Raised in splendor is God's Holy One.***

Sing to our God a new song! Sing to our God with your voices strong. Praise to God's name! Praise to God's glorious name.

Refrain

The stone which the builders passed by becomes the foundation for all our lives, building a house, building a city of God!

Refrain

Out of the darkness he rose into the light, our eternal home. Death is no more; Jesus has risen to life!

Refrain

Liturgy of the Word. Page 126 (Year B)

First Reading: Acts of the Apostles 4: 32-35

Responsorial Psalm: ***Give thanks to the Lord for he is good, his love is everlasting.***

Second Reading: 1 John 5: 1-6

Gospel Acclamation: ***Alleluia!***

Gospel: John 20:19-31

Offertory

O Sons and Daughters

Refrain: Alleluia, alleluia, alleluia.

That night the apostles met in fear;
Amidst them came their Lord most dear,
And said "My peace be on all here." Alleluia!

Refrain.

When Thomas, first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word. Alleluia!

Refrain.

"My wounded side, O Thomas see; Behold my hands, my feet," said he, "Not faithless, but believing be." Alleluia!
No longer Thomas then denied. He saw the feet, the hands. The side; "You are my Lord and God," he cried.
Alleluia!

Refrain.

Communion

Alleluia! Love Is Alive

People of God, see the morning is new; rise from your sleeping and run to the tomb. Come and see! Come and see! He is alive! A grave that is empty, a promise fulfilled. God who was with us is here with us still. He is here! He is here! He is alive!

Refrain

***Alleluia! Love is alive; conquered the grave and defeated the night. Alleluia! Love is alive!
The Son has arisen for all. Your people sing alleluia!***

People of God, let your fear fall away. Your chains have been broken; abandon your shame. Lift your hearts! Lift your hearts! He is alive! Here now is mercy embracing your soul; here the fulfillment that once was foretold. It is true! It is true! He is alive!

Refrain

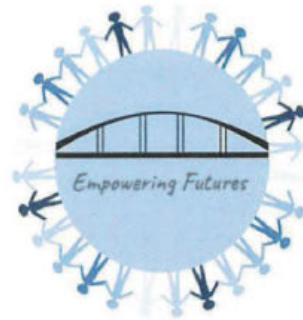
Recessional

I Know That My Redeemer Lives

I know that my Redeemer lives;
What joy the blest assurance gives
He lives, he lives, who once was dead;
He lives my everlasting Head!

He lives to bless me with his love;
He lives to plead for me above;
He lives, my hungry soul to feed;
He lives, to help in time of need.

Somos Puentes
We R Bridges
Speakers Bureau



Mark DeStephano, Ph.D.

Chair & Professor of Modern and Classical Languages
Director of Asian Studies



About Dr. DeStephano

Mark DeStephano, a native of Palisades Park, New Jersey, U.S.A., was awarded his bachelor's degree in Philosophy and Spanish from Fordham University. He earned four degrees in Theology from Regis College of the University of Toronto: Bachelor of Sacred Theology, Master of Divinity, Master of Theology, and a Licentiate in Sacred Theology. Following these studies, he continued his education at Harvard University, where he was awarded his master's and doctoral degrees in Romance Languages and Literatures, with specialization in Medieval and Golden-Age Spanish Literature. Since 1995, Dr. DeStephano has been Chairman and Professor of the Department of Modern and Classical Languages and Literatures, and Director and Professor of the Asian Studies Program at Saint Peter's University in Jersey City, New Jersey, U.S.A.

1 Peter 4:10 "Each of you should use whatever gift you have received to serve others."



Dr. DeStephano of Saint Peter's University will illuminate us with the avenues of his personal and professional journey, guiding us on how to leverage our talents in the specialized fields of World Languages.

APRIL 12th, 2024 @ 6:00 pm



**SAINT JOSEPH
OF THE PALISADES
PARISH**



Divine Mercy Sunday

The word "fear," in terms of a relationship with God, should not be used in the same way people do in ordinary life. Usually, fear has to do with the uneasiness or anxiety we feel when we are afraid of something unwanted that might happen. We are afraid because of a guilty conscience, someone stronger or more powerful, a terrible sickness, a dangerous encounter with a wild animal, or anything that may be harmful or evil. In many cases, this type of fear doesn't even need to be taught because we are fragile creatures that automatically react by instinct to protect ourselves physically and emotionally.. The objects of fear carry their own kind of terror. But the "fear of the Lord" should not come from this kind of fear, rooted as it is in weak and wounded human condition. Often it is our guilt, and the self-condemnation that accompanies the inadequacy of our self-reliance, that blocks a healthier and more mature way of looking at God and learning from our faults that is not rooted in a disordered fear of punishment or condemnation as kind of "harm" God would cause us. God's view of things is realistic and free of the human projections in which we declare or pass judgment on ourselves in way that is either idealistic or one that jumps to negative conclusions, especially for the scrupulous or those who beat themselves up too much. The dilemma that the sinful soul feels with God is in many cases one that comes from a place of insecurity and impatience in the face of our human limitation, and when we try get rid of our sins like those who want to run a marathon without training and the building up of resistance. Under the pretext of false humility or spiritual pride (which is in essence the same thing), we can loose our inner peace and confidence in God by believing that our sinfulness (despite a necessary good will on our part) is an obstacle for Divine love to do its work. The private revelation of Jesus to Saint Faustina, from which emerged the worldwide devotion to the Divine Mercy desired by Jesus himself, is practically a confirmation of our mistaken approach to our imperfections: "You should know, my child, that the greatest obstacle to holiness is your discouragement and the unjustified frustration that blocks the possibility of living the virtues. All temptations together should not disturb your inner peace for a moment. Your irritability and discouragement are the fruits of your self-love [Diary 1448]; you should know that all your sins have not wounded My heart as much as your lack of confidence. After so many proofs of My love and My mercy you do not trust My goodness [1486]." On this Divine Mercy Sunday, we have the opportunity to renew our trust in God's mercy and receive a plenary indulgence by the usual sacramental means: a good confession, the reception of Holy Communion, and praying in some way for the Pope's intentions.

- Father Richard De Brasi

Mass Book 2024

The Mass Book 2024 for July through December will open on Monday, April 15. You may drop off at the Parish Office your list with the desired dates for Masses.

WHY DO WE DO THAT?

Should a Catholic Pursue an Annulment?

Question:

After a civil divorce, is a Catholic obligated to pursue an annulment?

Answer:

Many Catholics are not exactly sure what an annulment does. An annulment does not deny that a marriage took place, nor does it deny that there once was love. It does not mean that people say anything untrue, such as they never loved each other or that everything in their marriage was wrong. An annulment does not negate children, nor make them illegitimate. An annulment addresses the spiritual aspect of marriage. In effect, an annulment says that at the time of the wedding, there was either something present or something absent that prevented the sacrament from taking place. It is a spiritual determination that, if granted in the affirmative, allows a person to marry in the Church.

Annulments have no legal standing and are unable to be used in a civil court. Therefore, a Catholic has no moral obligation to pursue an annulment. However, when the tragedy of divorce occurs, and there is no hope for reconciliation, annulments may help bring some spiritual closure to a person's life. Some people have found the process to be healing and others have found it to be difficult. Speak to your priest or a member of the Diocesan Tribunal staff to decide what is best for you. ©LPi



Food Pantry Donations

The Parish's Food Pantry will distribute food on **Saturday, April 20**. Your donations of non-perishable food items helps to feed more than 200 families on a monthly basis. We are so grateful for your continued support of our Food Pantry. You may bring your food donations to the parish office.

Tax Statement

To obtain a statement of your contribution to the parish during the year 2023, please fill out the following and return it to the parish office, or you may deposit it in the collection basket.

Name: _____

Address: _____

Telephone #: _____

Envelope #: _____

Prayer

God, help me to be patient with my doubting friends. Show them that Jesus is their savior, too.

Mission for the Week

Talk to God about a friend who does not believe in Jesus. Ask God to give you the right words to say about Jesus. Then ask God to help you be patient.

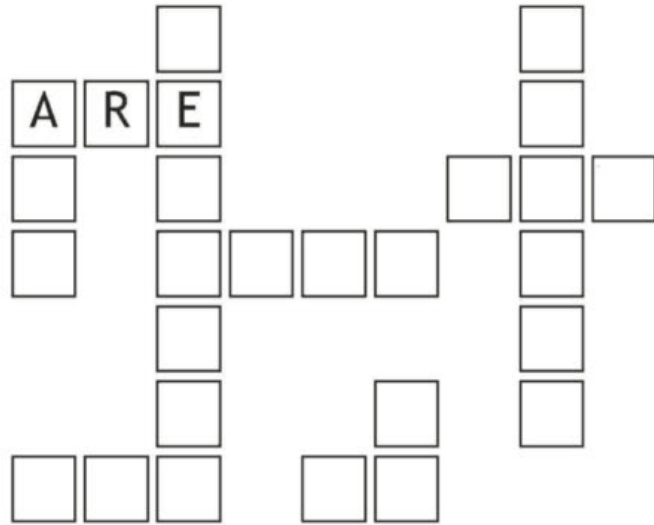
Sharing the Gospel

In today's Gospel, Thomas had a hard time believing his friends. Jesus was alive! They saw Jesus! Well, Thomas could not believe it. He needed proof. Thomas wanted to see Jesus for himself. Thomas wanted to touch Jesus' scars on his hands and his side. Once Thomas did that, then he would believe. You may have doubting friends like Thomas. Be patient with them. Do not get angry with them. Love them instead, and gently tell the truth about Jesus. Ask Jesus to open their hearts, so they can believe in him, too.

Now color
the picture! →

Fit this Gospel message into the empty squares:

Thomas replied, "You are my Lord and my God!"



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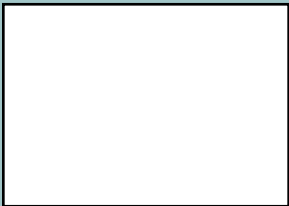
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Funeral Home, LLC

Lizabeth S. Konopka
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NJ Lic. No. 3060

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