



Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

(201) 854-7006 Fax: (201) 861-7799

E-mail: info@saintjosephpalisades.com Website: www.saintjosephpalisades.com

Served by: Rev. Helber Victoria, *Pastor*. Rev. Richard DeBrasi, Rev. José Luis Soto, Rev. Edinson E. Ramírez, Rev. Fernando Diaz; Rev. Msgr. Robert Harahan, Weekend Assistant

Mass Schedule

St. Joseph

Monday to Friday

8:30 am English

Monday to Friday

7:00 pm Spanish

Saturday

9:00 am Spanish

5:00 pm English

6:30 pm Spanish

Sunday

8:30 am Spanish

10:30 am Spanish-Main Church

10:30am Spanish-Lower Church

10:30 am Spanish-Com. Center

12:00 pm English

1:30 pm Spanish

6:00 pm Spanish

IHM Mass Schedule

Saturday

4:00 pm Meditation Hour
in the small Chapel

Sunday 10:00 am English

Confession between Masses

12:00 pm Spanish



2ND SUNDAY OF LENT



Celebración del 160 Aniversario

de la

Parroquia de San José de Palisades

Sábado, 16 de Marzo, 2024

Misa: 5:00 p.m.

Presidida por el Cardenal Joseph Tobin

Cena Inmediatamente después
en el Centro Comunitario

Tickets: \$50

Más información en la salida de la Iglesia.

MASS INTENTIONS FOR SECOND SUNDAY IN LENT
INTENCIONES PARA EL SEGUNDO DOMINGO EN CUARESMA

February 24-25, 2024

ST. JOSEPH'S - 64TH Street

Saturday, February 24

5:00pm English + Nicholas Stratos
+ Malakai González

6:30pm Spanish + Aida Hernández
+ Francisco Grullon

Sunday, February 25

8:30am Spanish + Didimo y Dioselina Restrepo
Por la protección de la familia

10:30am UC Spanish + Aurelio Restrepo
+ Diego Jimenez

10:30am LC Spanish + Alberto Montes
+ Vidalina de López

12:00pm + Dina Bonilla

1:30pm Spanish + Julio y Saba de la Rosa
+ Josefa Rocha

6:00pm Spanish + Romeda López
Richard Moranchel

Monday, February 26

8:30am + Katica & Joseph Nikolic
+ Zora Nikolic

7:00pm Spanish + Angela Arias
+ Sofia Henao

Tuesday, February 27

8:30am + Mildred Lesko
+ Giacomina Piccinich

7:00pm Spanish Por la salud de Jairo Dussan
+ Divino Niño

Wednesday, February 28

8:30am + Souls in Purgatory

7:00pm Spanish + Jesús Mejia
+ Silvio Lozano

Thursday, February 29

8:30am + Mary Mercurio

7:00pm Spanish + Wesley Escudero
+ Mimi y Noro Cuello

Friday, March 1

8:30am + Marta Garavi

7:00pm Spanish + Adolfo y Alberto González
En acción de gracias al Sagrado Corazón de Jesús

Saturday, March 2

9:00am Spanish Community Mass

IMMACULATE HEART OF MARY

Sunday, February 25

10:00am For the sick and homebound of the parish

12:00pm Spanish Por Sacerdotes y Religiosas fallecidos
+ Victoria Nytte

COMMUNITY CENTER

Sunday, February 25

10:30am Spanish Por todos los enfermos de la Parroquia

Sacrament of Baptism - Sacramento de Bautismo:

Sundays with prior registration. Call the rectory for information.

Domingos con inscripción previa.

Para información llame a la rectoría.

Sacrament of Reconciliation - Confesiones:

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday-Friday/Lunes a Viernes 6:00 p.m.-7:00 p.m.

Sacrament of Matrimony - Matrimonios:

Registration one year prior to the date of marriage.

Call the Rectory for appointment.

Registrarse un año antes de la boda.

Llamar a la rectoría para una cita.

Pastoral Care of the Sick - Enfermos:

Family member must call the Rectory to notify a priest.

Un familiar debe llamar a la rectoría para informar al sacerdote.

Funerals - Funerales:

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraria.

Religious Education - Catequesis:

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

Parish Membership - Miembros de la Parroquia:

Every Catholic family should register in the parish.

Todo católico debe registrarse en la parroquia.

Las lecturas de la semana del 25 de Febrero

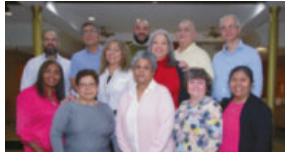
Domingo:	Gn 22, 1-2. 9-13. 15-18/Sal 115, 10. 15. 16-17. 18-19 (115, 9)/Rom 8, 31-34/Mc 9, 2-10
Lunes:	Dn 9, 4-10/Sal 78, 8. 9. 11 y 13/Lc 6, 36-38
Martes:	Is 1, 10. 16-20/Sal 49, 8-9. 16-17. 21 y 23/Mt 23, 1-12
Miércoles:	Jr 18, 18-20/Sal 30, 5-6. 14. 15-16/Mt 20, 17-28
Jueves:	Jr 17, 5-10/Sal 1, 1-2. 3. 4 y 6/Lc 16, 19-31
Viernes:	Gn 37, 3-4. 12-13. 17-28/Sal 104, 16-17. 18-19. 20-21/Mt 21, 33-43. 45-46
Sábado:	Miq 7, 14-15. 18-20/Sal 102, 1-2. 3-4. 9-10. 11-12/Lc 15, 1-3. 11-32

Despensa de Alimentos

La Despensa de Alimentos de la Parroquia distribuirá alimentos el **Sábado, 16 de Marzo**. Sus donaciones de alimentos no perecederos ayudan a alimentar a más de 200 familias mensualmente. Estamos muy agradecidos por su apoyo continuo a nuestra Despensa de Alimentos. Pueden llevar sus donaciones de alimentos a la oficina parroquial.



Grupos Apostólicos y Devocionales - San José



Grupo Oración Carismática:

Martes 8:00 p.m.

Líderes: Manuel y Gloria Andujar

Divino Niño:

Martes, Misa de 7:00 p.m.

Evangelina Rodriguez



Divina Misericordia:

Jueves, 3 PM - Capilla de San José

Divine Mercy Group at IHM

Saturday, 3:00 p.m.



Sagrado Corazón de Jesús:

1er Viernes del mes, 8:00 p.m.

Lider: Laida Ros



Oración - Ministerio Cristo Sacerdote:

Jueves, 8:00 p.m.

Lider: Francisco Espinosa

Padres y Madres Orantes:

2do y 4to Sábado del mes, 9:45 a.m.

Sociedad Esquipulas:

Lider: Andres Marroquin



La Gran Asamblea de Inmaculado Corazón de María:



Miércoles, 7:30 p.m.,
Capilla Inmaculado
Corazón de María

Lider: Edgar Angamarca

Guadalupanos:

Misas en el mes de Diciembre

Lider: Octavio y Maru Gabriel



Sociedad Altagracia:

Misa en el mes de Enero

Lider: Perla Perez

Sociedad Suyapa:

Misa en el mes Febrero

Lider: Mireya Escobar



Legión de María:

Lunes 5:00 p.m.,
Convento

Lider: Margarita Tellez

Estrella de la Mañana:

Sábados, 12:00 p.m., Capilla San José

Lider: Miriam Pachon



Huellas de Jesús:

Sábados 7:00 a.m.

Lider: Angel Ramos

Juventud Misionera Paz y Bien:

Sábados, 7:30 p.m. Centro Comunitario

Lider: Ovidio Aguin



Ujieres:

Reunión 2do Viernes del mes

Lider: Nelly Martinez

Grupo Edad de Oro:

1er martes del mes, 2:00 p.m., Auditorio

Lider: Zunilda Febles



Coro de Niños y Jovenes:

Coro de Adultos:

Director: Ramon Restituyo

Monaguillos:

Giovanni Minguez:



Buen Samaritano:

Lider: Padre Richard De Brasi

Educación Religiosa:

Directora: Laysa Mercedes



Social Justice:

Debbie Viola

Reflexión del Domingo

Según el Diccionario de Oxford, una transfiguración es "el cambio de la apariencia de algo a un estado más bello o espiritual". En un apartamento ordinario de París, durante el año 1937, un gran intelectual y ateo del siglo pasado, Manuel García Morente, experimentó una versión moderna de lo que experimentaron los apóstoles en el Evangelio de este domingo: una transfiguración y un corazón renovado que lo llevó a abrazar no solo la Iglesia que había rechazado, sino el sacerdocio unos pocos años antes de su muerte.

De la misma manera en que Nuestro Señor llevó a los discípulos a experimentar un momento necesario de iluminación, consuelo y descanso divino, Padre Morente habla en su diario (titulado El Hecho Extraordinario) de como Dios lo fue amansando a través de muchas experiencias de Divina Providencia: "En París, Dios me protegió lo suficientemente para no dejarme caer en las abyecciones de la total miseria, y, sin embargo, no tanto que borrara de mi alma la humillación, la angustia, la congoja...yo permanecía pasivo por completo e ignorante de todo lo que me sucedía. Digierase que algún poder incógnito, dueño absoluto del acontecer humano, arreglaba sin mí todo lo mío. Es más: todo lo que yo hacía o intentaba por propia iniciativa salía mal y fracasaba...por tercera vez la idea de la Providencia se clavó en mi mente. Por tercera vez la rechacé con terquedad y soberbia. Pero también con un vago sentimiento de angustia y de confusión." Durante una noche, después de días sin dormir, Nuestro Señor primero inspiró su imaginación con el amor que emana de la cruz: "los brazos de Cristo crecían, crecían, y parecían abrazar a toda aquella humanidad doliente y cubrirla con la inmensidad de su amor...o yo me veía a mí mismo, en aquel paisaje ya desierto, arrodillado y con los ojos puestos en lo alto y viendo desvanecerse los últimos resplandores de aquella gloria infinita, que se alejaba de mí." Nuestro Señor estaba preparando el terreno de su corazón. Cuando la paz y un sentido de apertura adueñó su alma, el P. Morente empezó a experimentar una Transfiguración en la forma de una presencia visceral de la gloria de Dios: "Volví la cara hacia el interior de la habitación y me quedé petrificado. Allí estaba Dios. Yo no lo veía, yo no lo oía, yo no lo tocaba. Pero Él estaba allí...era como una suspensión de todo lo que en el cuerpo pesa y gravita, una sutileza tan delicada de toda mi materia, que digierase no tenía corporeidad, como si yo todo hubiese sido transformado en un suspiro o céfiro o hálito. Era una caricia infinitamente suave, impalpable, incorpórea, que emanaba de Él y que me envolvía y me sustentaba en vilo, como la madre que tiene en sus brazos al niño." La experiencia del P. Morente y su nueva vida después del suceso "encarna" el Evangelio como algo personal y posible en cada época humana.

P. Richard DeBrasi



Via-crucis

Viernes durante Cuaresma
Después de la Misa de 7:00 p.m.
Capilla de San José



Ministerio del Buen Samaritano

Si está enfermo o confinado en casa y desea recibir la Comunión, llame a la Oficina Parroquial.

VISITAS AL SAGRADO CORAZÓN DE JESÚS

De Santa María Margarita de Alacoque (1647-1690)

Primer Viernes del Mes
Marzo 1

6:00 p.m.

¡Todos están cordialmente
¡invitados!



*"Jesús manso y humilde de corazón haz
mi corazón semejante al tuyo."*

PREGUNTAS DE LA SEMANA

Primera Lectura:

Abraham pasó la prueba de Dios al ofrecer a su amado hijo, Isaac, como sacrificio. ¿Alguna vez te has sentido probado por Dios?

Segunda Lectura:

Pablo habla del generoso amor y afecto de Dios por nosotros, siempre dispuesto a defendernos y protegernos. Mientras continuamos el viaje de Cuaresma, ¿a quién podrías ofrecer algo de consuelo y cuidado esta semana?

Evangelio:

Después de presenciar la transfiguración de Jesús, escuchar la voz de Dios y recibir la orden de guardar silencio, Pedro, Santiago y Juan debieron haber quedado espiritual y emocionalmente agotados. ¿Qué te ayuda a energizarte espiritualmente? -©LPi



Rite of Calling the Candidates to Continuing Conversion celebrated on the 17th and 18th of February by Cardinal Joseph Tobin.



¿POR QUÉ HACEMOS ESO?

¿Por qué nos tomamos de las manos?

Pregunta:

¿Por qué nos tomamos de las manos durante el padrenuestro?

Respuesta:

La práctica de tomar de la mano mientras rezar el padrenuestro durante la misa es una costumbre que se desarrolló orgánicamente en los años setenta y ochenta. Aunque algunos comentaristas reconocen que la práctica varía de un lugar a otro, es una realidad bastante universal en las parroquias de todo Estados Unidos. Para algunos, esta acción simboliza la comunión de los cristianos, orando juntos como una familia de creyentes, honrando al Padre de todos. Los críticos de la práctica a veces expresan preocupación de que tomar de la mano puede ser una distracción de la unidad más significativa que se experimenta cuando procesamos al altar para recibir la comunión sacramental.

Entonces, preguntamos: ¿Cuál es la respuesta?

La Instrucción General del Misal Romano (el documento que ofrece instrucciones específicas para la celebración de la Misa) guarda silencio sobre la práctica, diciendo solo que "todos los fieles dicen la oración" con el sacerdote. El sitio web de los Obispos de los Estados Unidos simplemente observa que "No se prescribe ninguna posición en el Misal Romano para un gesto de asamblea durante la Oración del Señor". Y así, nos queda discernir dentro de nosotros mismos y dentro de nuestra parroquia y comunidades religiosas lo que es un auténtico gesto de alabanza durante este importante punto de la Misa. Para algunos, esto significa seguir tomándose de la mano, mientras para otros, esto puede significar adoptar otra postura de oración.



Segundo Domingo de Cuaresma



Canción de Entrada

Porque Nos Invitas

Porque nos invitas venimos a tu altar,
{oímos tu palabra, comemos de tu pan} ...*bis*

Hijos de la iglesia, fraterna comunión,
{tu muerte celebramos y tu resurrección} ...*bis*

Tu palabra es vida y es luz del corazón,
{tu pan es sacramento del más sublime amor} ...*bis*

Liturgia de la Palabra- Pág. 115 (Año B)

Primera Lectura: Génesis 22, 1-2.9-13. 15-18

Salmo Responsorial: **Caminaré en presencia del Señor, en el país de la vida.**

Segunda Lectura: Romanos 8, 31-34

Aclamación: **Alabanza a ti, oh Cristo, Rey de eterna gloria.**

Evangelio: Marcos 9, 2-10

Homilía.

Canción de Ofertorio

Espero en Ti, Señor

Estríbillo:

*Espero en ti, Señor, mi alma confía en tu palabra.
Como el centinela a la aurora, mi alma te espera, Señor.*

Desde el abismo clamo a ti, Señor, escucha mi clamor.
Estén atentos tus oídos, mi Dios, a la súplica de mi voz.

Desde el abismo clamo a ti, Señor, escucha mi clamor.
Ten misericordia de mí, Señor, libérame con tu perdón.

Canción de Comunión

No Podemos Caminar

Estríbillo:

*No podemos caminar con hambre bajo el sol.
Danos siempre el mismo pan: tu cuerpo y sangre, Señor.*

Comamos todos de este pan, el pan de la unidad.
En un cuerpo nos unió el Señor por medio del amor.

Señor, yo tengo sed de ti, sediento estoy de Dios,
pero pronto llegaré a ver el rostro del Señor.

Por el desierto el pueblo va cantando su dolor,
En la noche brillará tu luz, nos guía la verdad.

Tu transfiguración, Jesús, callando tu dolor,
Tú te hiciste transformar, Señor, al darnos tu amor.

El Hijo Amado eres tú, Señor, hijo de Dios.
Tú nos llamas a seguir tu voz, oh Padre redentor.

Canción de Salida

Misericordia, Señor

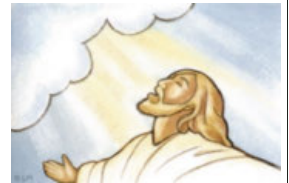
Misericordia, Señor, por tu bondad, misericordia... (bis)

Piedad de mí, Señor, por tu bondad,
por tu inmensa ternura borra mis pecados.
Lávame de todos mis delitos
y de mis culpas purifícame.

Crea en mi un nuevo corazón,
un espíritu nuevo pon dentro de mí.
No me rechaces lejos de tu rostro
y no retires de mí tu Santo Espíritu.



Second Sunday in Lent



Entrance

Here I am, Lord

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness
bright. Who will bear my light to them? Whom shall I send?

Refrain

**Here I am, Lord. Is it I, Lord.
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.**

Liturgy of The Word. Page 114 (Year B)

First Reading: Genesis 22: 1-2, 9a, 10-13, 15-18

Responsorial Psalm: **I will walk before the Lord,
in the land of the living.**

Second Reading: Romans 8: 31b-34

Gospel Acclamation: **Praise to you, Lord Jesus
Christ, King of endless glory!**

Gospel: Mark 9: 2-10

Homily.

Offertory

God Spoke to Our Father Abraham

God spoke to our father Abraham,
demanding death for Isaac the sinless,
Rehearsing the day when he would send
his only Son to die for the world.
He rescued the servants who trusted in him;
from blood and from drowning he saved them.

“We carry the wood, the fire, the knife,
But where is found the victim, my father,
the Lamb to be slain and offered up?
“O here, my Son, for you are the lamb”.
He rescued his servants who trusted in him;
from blood and from drowning he saved them.

Communion

Transfigure Us, O Lord

Refrain

**Transfigure us, O Lord, transfigure us,
O Lord. Break the chains that bind us;
speak your healing word, and where you
lead we'll follow. Transfigure us, O Lord.**

Down from heights of glory into the deaths below,
the love of God self-emptied,
the love of God to show.
You light the path before us,
the way that we most go.

Refrain

Light for those in darkness, the hungry have their fill,
glad tidings for the humble, the healing of all ills; in
these we glimpse your glory, God's promises fulfilled.

Refrain

Pardon for the sinner, a shepherd for the sheep, a
drink of living water for all who thirst and seek, and
feasting at your table, the lowly and the least.

Refrain

Recessional

Forty Days and Forty Nights

Forty days and forty nights
You were fasting in the wild;
Forty days and forty nights
Tempted and yet undefiled.

Shall not we your sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with you to suffer pain?

Then if Satan on us press,
Flesh or spirit to assail,
Victor in the wilderness,
Grant we may not faint nor fail!

Sunday Reflection

According to the Oxford Dictionary, a transfiguration is "a complete change or appearance into a more beautiful or spiritual state." In an ordinary apartment in Paris, in 1937, a great intellectual (and just as great an atheist) of the past century, Manuel Garcia Morente, was given a share in that experience of transfiguration had by the apostles in this Sunday's gospel, leading to a new life that led him back to the Church he had rejected and even to embracing the priesthood only a few short years before his death. Like Jesus having led the disciples up to that moment of much needed rest and divine consolation, Father Morente in his diary about that time in his life (called The Extraordinary Event) first speaks of his problem of self-reliance and a rejection of God involvement in human life: "In Paris, God granted me enough protection not to fall into total and abject misery, but just enough not to erase all humiliation, anxiety and sorrow from my soul...it was as if some unknown power, the absolute master of human affairs, was arranging without me everything that was mine. I would go as far as saying that everything I did or tried to do by my own initiative either went bad or ended in failure...for the third time the idea of Providence impressed itself on my mind. I rejected it with stubbornness and pride, but not without a vague feeling of anguish and confusion." On one particular night, after many sleepless nights, Our Lord prepared the soil of his mind and heart by inspiring his imagination with the love and pain that flows from the cross: "the arms of Our Crucified Lord extended. And those arms grew and grew, and seemed to embrace all human suffering and cover it with the immensity of his

love. And the cross got taller and taller until it reached the sky and filled the entire horizon...I alone saw myself kneeling in that deserted landscape, with eyes fixed above, watching the last flashes of that infinite glory distance itself from me." When a sense of peace and openness began to take over his soul, Fr. Morente experienced what we would call a transfiguration, an experience of God's visceral presence and glory, what he called the Extraordinary Event: "I got on my feet shaking all over and opened wide the window. A blast of cold air hit my face. I turned my face back to the interior of the room and I was petrified. God was there -not as something I could see, hear, or touch, but God was there...I don't know how long I was frozen like that and somewhat hypnotized before His presence. All I know is that I dared not move and I would have liked the entire thing (God's presence there) to last forever, because that presence flooded with such intimate joy that nothing is comparable to the super-human delight I felt. It was like a suspension of any sense of bodily weight or gravity, a subtlety so delicate throughout the matter of which we are composed, that you could almost say I no longer had a body, as if my entire person had been transformed into a breath or a breeze of air. It was a caress so infinitely agreeable, impalpable, immaterial, that emanated from God, that it enveloped me and lifted me, as a child in its mother's arms." This modern experience gives flesh to the experience of the disciples as something alive and possible in every human age.

Rev. Richard DeBrasi

WHY DO WE DO THAT?

Why Hold Hands?

Question:

Why do we hold hands during the Our Father?

Answer:

The practice of members of the assembly holding hands while praying the Lord's Prayer during the Mass is a custom that developed organically in the 1970s and 1980s. While some commentators acknowledge that the practice varies from place to place, it is a fairly universal reality in parishes across the United States. For some, this action symbolizes the communion of Christians praying together as one family of believers honoring the Father of All. Critics of the practice sometimes express concern that holding hands can be a distraction from the more significant unity that is experienced when we process to the altar to receive sacramental communion.

And so, we're left to ask, what is the answer?

The General Instruction of the Roman Missal (the document that offers specific instructions for the celebration of the Mass) is silent on the practice, saying only that "all the faithful say the prayer" with the priest. The website of the US Bishops simply observes that "No position is prescribed in the Roman Missal for an assembly gesture during the Lord's Prayer." And so, we're left to discern within ourselves and within our parish and religious communities what is an authentic gesture of praise during this important point of the Mass. For some, this means continuing to hold hands, while for others, this may mean adopting another posture of prayer. -©LPI



Stations of the Cross

Every Friday during Lent
6:00 p.m.
Main Church

Good Samaritan Ministry



If you are sick and/or homebound, and would like to receive Holy Communion, please contact the Parish Office.

QUESTIONS OF THE WEEK

First Reading:

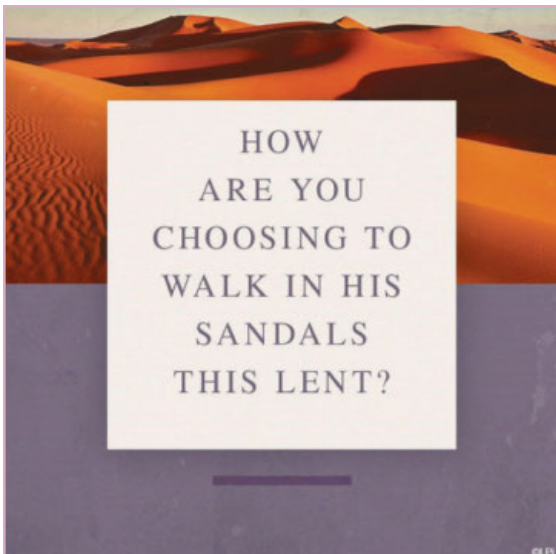
Abraham passed God's test to offer his beloved son, Isaac, as a sacrifice. Have you ever felt tested by God?

Second Reading:

Paul speaks of God's generous love and affection for us, ever willing to defend and protect us. As we continue the Lenten journey, to whom might you offer some comfort and care this week?

Gospel:

After witnessing Jesus' transfiguration, hearing God's voice, and commanded to silence, Peter, James, and John must have been spiritually and emotionally drained. What helps energize you spiritually? -@LPi



Parish of St. Joseph of the Palisades
West New York, New Jersey

160th Anniversary Celebration



Parish of
St. Joseph
of the Palisades

March 16, 2024

Mass: 5:00 p.m.
Presided by Cardinal Joseph Tobin

Dinner immediately following in the
St. Joseph's Community Center

Ticket: \$50.00

For more information, call (201) 854-7006.



Safe Environment Corner How to Report Abuse

The Archdiocese takes very seriously any and all allegations of sexual misconduct by members of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us so that we may take appropriate action to protect others and provide support to victims of sexual abuse. Call the Coordinator for the Office of Accompaniment in the Archdiocesan Department for the Protection of the Faithful at

201-407-3256

Tax Statement

To obtain a statement of your contribution to the parish during the year 2023, please fill out the following and return it to the parish office, or you may deposit it in the collection basket.

Name: _____

Address: _____

Telephone #: _____

Envelope #: _____

Prayer

God, I can hardly wait to see Jesus glowing in heaven.

Mission for the Week

Make some lemonade with your family. Then add food coloring to completely change the way it looks. As you mix the ingredients together, talk about how Jesus was completely changed.

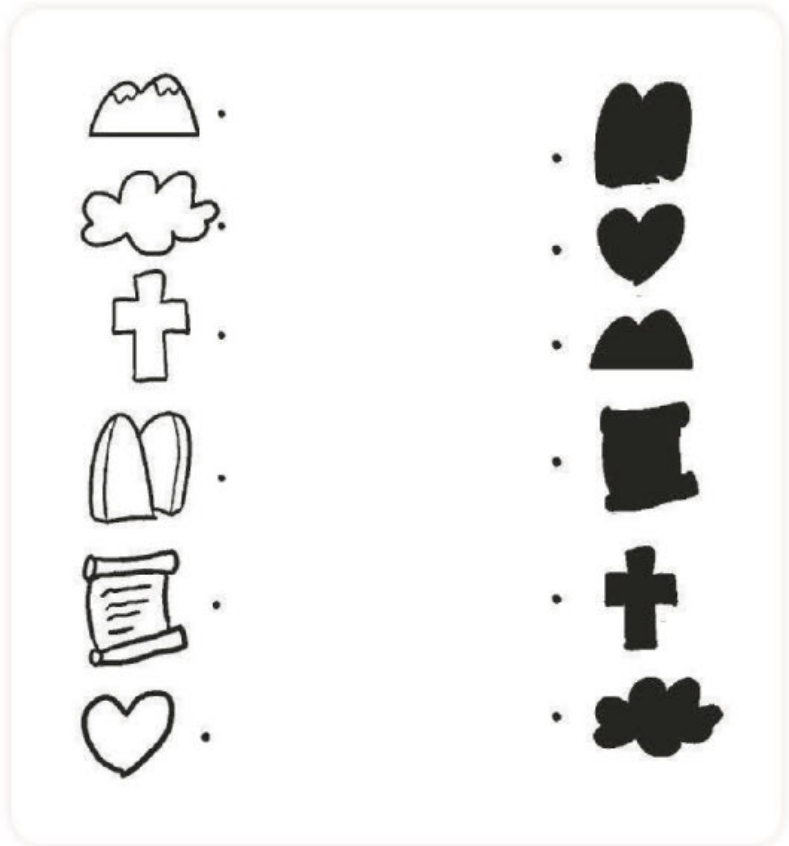
Sharing the Gospel

Start with a pile of blocks. Add your imagination and you can build a castle or a city. You can change that pile of blocks to look completely different and wonderful. In today's Gospel, Jesus was completely changed. He started out looking like an ordinary man. Then, right in front of Peter, James and John, something happened. Jesus glowed brightly like the sun. Even his clothes became bright white. Talk about changing into something different and wonderful! God let Peter, James and John see Jesus as he looks now in heaven.

Now color the picture!



Find the matching shadow:



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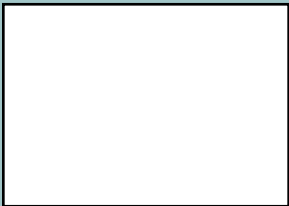
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