

Parish of St. Joseph of the Palisades

6401 Palisade Avenue, West New York, NJ 07093

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THE HOLY FAMILY



Wishing you and yours God's blessings for a healthy and prosperous New Year 2024.

Les deseo muchas bendiciones de Dios por un Año Nuevo lleno de salud y prosperidad.

MASS INTENTIONS FOR HOLY FAMILY SUNDAY
INTENCIONES PARA EL DOMINGO DE LA SAGRADA FAMILIA

December 30-31, 2023

ST. JOSEPH'S - 64TH Street

Saturday, December 30

5:00pm English + Alberta Slender
+ Mike & Pat Viola

6:30pm Spanish + Yolando Fajardo
+ Jhon Montoya

Sunday, December 31—The Holy Family of Jesus, Mary & Joseph

8:30am Spanish + Juan Martínez
+ Francisca Rangel

10:30am UC + Spanish + Calletana Rivera
+ Ernestina Reyes

10:30am LC Spanish + En acción de gracias
+ Esperanza Ramírez

12:00pm + Cornelius Hennessey
+ Raymond Peist

1:30pm Spanish + Humberto Olmedo
+ Hernando Olmedo

Monday, January 1, 2024—Mary, Mother of God

10:30am + Pedro y Ana Bermúdez
En acción de gracias por el Año Nuevo

12:00pm + Cornelius Hennessey

1:30pm Por el cumpleaños de Santiago Lozano
+ Adolfo & Alberto González

Tuesday, January 2

9:00am + Ronald Lefcourt

Wednesday, January 3

8:30am + Bob Schiebel
+ James Sparacio

7:00pm Por la salud espiritual de Elsa Merino
+ Abel Aguilar

Thursday, January 4

8:30am + For the Parishioners of St. Joseph

7:00pm Spanish + Mirtilla y Lorenzo Limone
+ Braulio y Alicia Maravillas

Friday, January 5

8:30am For World Peace

7:00pm Spanish En acción de gracias al Sagrado Corazón de Jesús
+ Ana María Meza

Saturday, January 6

9:00am Spanish Community Mass

IMMACULATE HEART OF MARY

Sunday, December 31-The Holy Family of Jesus, Mary & Joseph

10:00am + Eugene Odio

12:00pm Spanish + Susana Quiroga

Monday, January 1—Solemnity of Mary, Mother of God

10:00am + For the people of the parish

12:00pm Spanish + Maria Alvarez



Mass Schedule

St. Joseph

Monday to Friday

8:30 am English

Monday to Friday

7:00 pm Spanish

Saturday

9:00 am Spanish

5:00 pm English

6:30 pm Spanish

Sunday

8:30 am Spanish

10:30 am Spanish-Main Church

10:30am Spanish-Lower Church

10:30 am Spanish-Com. Center

12:00 pm English

1:30 pm Spanish

6:00 pm Spanish

**Immaculate Heart of Mary
Chapel**

76th & Broadway, North Bergen

Sunday

10:00am English

Confession between Masses

12noon Spanish

Office Hours:

Monday to Friday

9:00 am—5:00 pm

5:00—8:00 pm

Saturday & Sunday

9:00 am—3:00 pm

Sacrament of Baptism - Sacramento de Bautismo:

Sundays with prior registration. Call the rectory for information.

Domingos con inscripción previa. Para información llame a la rectoría.

Sacrament of Reconciliation - Confesiones:

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday-Friday/Lunes a Viernes 6:00 p.m.-7:00 p.m.

Sacrament of Matrimony - Matrimonios:

Registration one year prior to the date of marriage.

Call the Rectory for appointment.

Registrarse un año antes de la boda.

Llamar a la rectoría para una cita.

Pastoral Care of the Sick - Enfermos:

Family member must call the Rectory to notify a priest.

Un familiar debe llamar a la rectoría para informar al sacerdote.

Funerals - Funerales:

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraría.

Religious Education - Catequesis:

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

Parish Membership - Miembros de la Parroquia:

Every Catholic family should register in the parish.

Todo católico debe registrarse en la parroquia.

Scan the adjacent barcode to open the Parish webpage.
Escanee el código de barras adjunto para acceder la página web parroquial.



Fiesta de la Sagrada Familia de Jesús, María y José



Aunque Sirácide (o libro del Eclesiástico) fue escrito en el siglo segundo antes del nacimiento de Cristo, nos ofrece aún hoy perlas de sabiduría para ayudarnos a vivir una vida moral y llena de fe. Hoy escuchamos el alegato de su autor de

que actuar con bondad puede contrapesar las ocasiones de pecado: *“El bien hecho al padre no quedará en el olvido y se tomará a cuenta de tus pecados”* (Sirácide 3, 14). Ciertamente tenemos una deuda, ya sea con nuestros padres o con otras personas, por los momentos en que hemos actuado de manera pecaminosa o egoístamente. La bondad puede ser contendiente de esa deuda. La bondad engendra bondad. Aun cuando estemos en desacuerdo o no simpatizamos, podemos actuar con bondad.

Hoy nuestra Iglesia nos presenta a la sagrada familia, y nos enseña que José y María llevaron a Jesús al templo para presentarlo al Señor, porque él era su hijo primogénito, sin tener en cuenta cómo había sido concebido. Sin embargo, aun antes de Jesús haber sido consagrado, Simeón y Ana reconocen a este niño como el Salvador del mundo. Con fe ellos habían esperado toda su vida — pues ya eran ancianos— por la llegada de este momento. Su fidelidad y devoción a Dios los hacían ir al templo todos los días y les permitió ver más profundamente que ninguna otra persona allí presente, por lo cual pudieron ver la luz del mundo, que alumbraría para todos. Simeón y Ana recibieron la gracia de ver anticipadamente la redención que llegaría a todas las personas.

Preguntas para que meditemos en la semana:

¿Cómo afecta mi fe la manera en que trato a los miembros de mi familia?

¿Cómo puede ayudarme mi fe a llegar a ser un mejor padre, una mejor madre, mejor hermano o hermana, hija o hijo?

- P. Fernando Diaz

(PRACTICANDO) CATÓLICA

Por Colleen Jurkiewicz Dorman

La Espada y la Familia

En las primeras semanas de maternidad, las lágrimas fluían rápida y libremente, y con muy poca provocación.

A veces lloraba porque estaba oscureciendo y otras veces porque salía el sol. A veces lloraba porque los días eran insoportablemente largos. A veces lloraba porque eran tan cruelmente breves y pasaban tan rápido, llevándose consigo para siempre estos momentos inaugurales de la vida de mi hija, momentos que sabía que añoraría en mi lecho de muerte.

Por eso, siempre me ha llamado la atención la inclusión de la Presentación de Cristo en los Misterios Gozosos del Rosario. La Santísima Madre, apenas unas semanas después de dar a luz, de pie en el templo sagrado: ¿Está cansada? ¿Es emocional? ¿Está asustada? ¿Ella es feliz? No podemos estar seguros, pero si se parece a la mayoría de las mujeres posparto que conozco, es las cuatro. Pero ella permanece allí obedientemente, ofreciendo su bebé al Señor, y esto es lo que se le dice: *“Una espada traspasará tu corazón.”*

¿Alegre? Habría arrebatado al bebé, llamado a la policía y llorado durante una semana.

Pero María sabe que Simeón dice la verdad, y ella no puede recibir la voluntad de Dios con nada menos que gozo, incluso si eso significa un corazón traspasado.

Familia significa amor, pero amor significa, ¿qué, exactamente? ¿Placer, plenitud, satisfacción? Sí, pero mucho más, también. El amor significa que tienes mucho que perder.

Cuán llena está la vida familiar con estos hermosos momentos que, en la superficie, se ven y se sienten dolorosos, pero encierran en ellos la oportunidad de ser como María, de inclinar la cabeza y decir una vez más *“Sí, Señor.”*

“Hermanos: Puesto que Dios los ha elegido a ustedes, los ha consagrado a él y les ha dado su amor, sean compasivos, magnánimos, humildes, afables y pacientes. Sopórtense mutuamente y perdónense cuando tengan quejas contra otro...”

— Colosenses 3:12

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VISITAS AL SAGRADO CORAZÓN DE JESÚS

De Santa María Margarita de Alacoque (1647-1690)



Primer Viernes del Mes
Enero 5

6:00 p.m.

¡Todos están cordialmente
invitados!

*"Jesús manso y humilde de corazón
haz mi corazón semejante al tuyo."*

Las lecturas de la semana del 31 de diciembre

Domingo:	Eccl 3, 2-6. 12-14 o Gn 15, 1-6; 21, 1-3/ Sal 127, 1-2. 3. 4-5 o Sal 104, 1-2. 3-4. 5-6. 8-9/Col 3, 12-21 o 3, 12-17 o Heb 11, 8. 11-12. 17-19/ Lc 2, 22-40 o 2, 22. 39-40
Lunes:	Nm 6, 22-27/Sal 66, 2-3. 5. 6. 8 (2)/ Gal 4, 4-7/Lc 2, 16-21
Martes:	1 Jn 2, 22-28/Sal 97, 1. 2-3. 3-4/Jn 1, 19-28
Miércoles:	1 Jn 2, 29-3, 6/Sal 97, 1. 3-4. 5-6/Jn 1, 29-34
Jueves:	1 Jn 3, 7-10/Sal 97, 1. 7-8. 9/Jn 1, 35-42
Viernes:	1 Jn 3, 11-21/Sal 99, 1-2. 3. 4. 5/Jn 1, 43-51
Sábado:	1 Jn 5, 5-13/Sal 147, 12-13. 14-15. 19-20/ Mc 1, 7-11 o Lc 3, 23-38 o 3, 23. 31-34. 36. 38

Parroquia San José de Palisades - West New York, NJ

Misa en honor a

El Señor de Esquipulas
Patrón de Guatemala

Sábado, 13 de Enero, 2024

6:30 P.M. Misa

Compartir en Centro Comunitario después de Misa.

Donación: Adultos \$20; niños menores de 10, \$10.00

Venta de comida y Marimba Lira Huehueteca.

¿POR QUÉ HACEMOS ESO?

Pregunta:

¿Cuáles son los cánticos del siervo de Isaías? ¿Cómo se relacionan con la vida y el ministerio de Jesús?

Respuesta:

Los cuatro cánticos del siervo (Isaías 42:1-4, 49:1-6, 50:4-9 y 52:13—53:12) están ubicados estratégicamente en Segundo Isaías para ofrecer esperanza y consuelo a un Israel que sufre durante su Exilio en Babilonia.

Israel había sido derrotado por los babilonios, quienes destruyeron su templo, mataron al último de los reyes del linaje de David, los exiliaron de su tierra y los transportaron a Babilonia. Este es el contexto en el que Segundo Isaías compone su poderoso libro poético de esperanza y consuelo. Una parte significativa de ese mensaje es el retrato del siervo de Dios, que está llamado a ser fuente de esperanza y aliento para el pueblo.

Cada uno de los cuatro poemas enfatiza la decisión de Dios y la elección del siervo. El último poema enfatiza el sufrimiento y el rechazo del siervo de Dios, junto con su eventual muerte. Isaías está seguro de que Dios usará el sufrimiento inocente del siervo como una forma de redimir y quitar la culpa y el pecado de los demás. Así, el siervo se convierte en fuente de salvación para sí mismo y para los demás.

¿Quién es este siervo? Muchos sugieren que Isaías se estaba refiriendo a Israel mismo, ya que ella pasó por el sufrimiento del exilio que finalmente resultaría ser redentor. Los seguidores de Jesús, incluidos aquellos para quienes Marcos escribió su Evangelio, entendieron el ministerio de Jesús en términos del siervo sufriente de Isaías, cuyo sufrimiento y muerte inocentes se convirtieron en el medio de salvación para todos.



Parish of St. Joseph of the Palisades

6401 Palisades Avenue, West New York, NJ | 201-854-7006

Youth Evening of Reflection

Friday, January 12, 2024

6:00 p.m.

Community Center

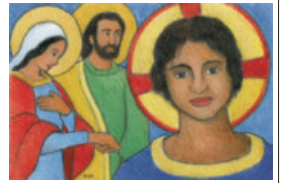
Guest speaker: Father Joshua Sciallo, SDB
Youth Minister from Our Lady of the Valley, Orange, NJ

**Theme: "To be Catholic is to be social.
To be social means you must be just."**

All youth are invited!



La Sagrada Familia



Canción de Entrada

Alegría (328)

1- Hacia Belén se encaminan
María con su amante esposo,
llevando en su compañía todo un Dios poderoso.

Estríbillo:

Alegría, alegría, alegría, alegría, alegría y placer,
Que la Virgen va de paso con su esposo hacia Belén...(bis)

2- En cuanto a Belén llegaron
Posada al punto pidieron;
Nadie les quiso hospedar
Porque tan pobres les vieron.

3- Los pajarillos del bosque al ver pasar los esposos
Les cantaban melodías
Con sus trinos armoniosos.

Liturgia de la Palabra. Pág. 67 (Año B)

Primera Lectura: Génesis 15, 1-6; 21, 1-3

Salmo Responsorial: **El Señor se acuerda de su
alianza eternamente.**

Segunda Lectura: Hebreos 11, 8. 11-12. 17-19

Aclamación al Evangelio: **Aleluya!**

Evangelio: Lucas 2, 22-40 o bien 2, 22. 39-40

Ofertorio

Pastores a Belén

1- Pastores a Belén vamos con alegría,
que ha nacido ya el hijo de María.
Allí, allí nos espera Jesús.
Allí, allí nos espera Jesús.

Llevemos pues turrónes y miel
para ofrecerle al niño Manuel...(bis)
Vamos, vamos, vamos a ver,
vamos a ver al recién nacido,
vamos a ver al niño Manuel.

2- O niño celestial, bendice a los pastores,
Que corren al portal cantando sus loores.

Corred, volad, sus glorias alcanzad...(bis)
Ofrece a mil amor y virtud, traed, zagal,
al niño Jesús...(bis)
vamos, vamos, vamos a ver,
vamos a ver al recién nacido,
vamos a ver al niño Manuel.

Canción de comunión

En El Taller de Nazaret (334)

1- En el taller de Nazaret,
Pequeño y pobre taller,
En su labor está José,
y el niño quiere aprender.

Estríbillo:

Labora y canta la esposa del carpintero,
y el mundo entero sonríe canta también...(bis)

2- En el taller de Nazaret,
Pequeño y pobre taller.
Silencio y paz, amor y fe,
Jesús, María y José.

3- En el taller de Nazaret,
Pequeño y pobre taller.
Verás a Dios jugar, crecer,
rezar y obedecer.

Canción de Salida

Ángeles Cantando Están (333)

Ángeles cantando están tan dulcísima
canción; las montañas su eco dan como fiel
contestación.

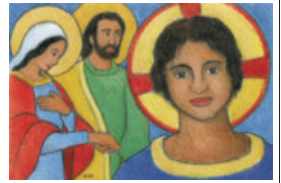
Estríbillo:

Gloria in excelsis Deo! Gloria in excelsis Deo!

Los pastores sin cesar sus cantares dan a
Dios; cuán glorioso es el cantar de su melodiosa voz.



The Holy Family of Jesus, Mary and Joseph



Entrance

O Come, All Ye Faithful

O come, all ye faithful, Joyful and triumphant,
O come ye, O come ye to Bethlehem.
Come and behold him, born the King of angels.

Refrain:

O come, let us adore him,
O come, let us adore him,
O come, let us adore him, Christ, the Lord!

Sing, choirs of angels, Sing in exultation,
Sing all ye citizens of heav'n above!
Glory to God, all Glory in the highest;

Refrain

Liturgy of the Word. Page 66 (Year B)

First Reading: Genesis 15: 1-6; 21:1-3

Responsorial Psalm: ***The Lord remembers his covenant for ever.***

Second Reading: Hebrews 11: 8, 11-12, 17-19

Gospel Acclamation: ***Alleluia!***

Gospel: Luke 2: 22-40 or 2: 22, 39-40

Homily

Offertory (396)

Christ Was Born on Christmas Day

Christ was born on Christmas day: wreath the
holy, twine the bay,
Christus natus hodie: The Babe, the Son, the Holy
One of Mary.

He is born to set us free, He is born our Lord to be,
Ex Maria Virgine: The God, the Lord, by all adored for ever.

Let the bright red berries glow ev'ry where in goodly show;
Christus natus hodie: The Babe, the Son, the Holy One of
Mary.

Communion

Silent Night (379)

Silent night, holy night, All is calm, all is bright
Round yon Virgin Mother and Child,
Holy Infant so tender and mild,
Sleep in heavenly peace, Sleep in heavenly peace.

Silent night, holy night, Shepherd's quake at the sight.
Glories stream from heaven afar, Heav'nly hosts sing
alleluia.

Christ, the Savior, is born! Christ, the Savior is born!

Silent night, holy night, Son of God, love's pure light.
Radiant beams from thy holy face.

With the dawn of redeeming grace,
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

Recessional

Joy to the World (399)

Joy to the world! The Lord is come;
Let earth receive her King.
Let ev'ry heart prepare him room,
And heaven and nature sing,
And heaven and nature sing,
And heaven, and heaven and nature sing.

Joy to the world! The Savior reigns;
Let us, our songs employ;
While fields and floods, rocks, hills, and plains;
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.

Feast of the Holy Family of Jesus, Mary and Joseph



Although Siracide (or Book of Ecclesiastics) was written in the second century before the birth of Christ, it still offers us pearls of wisdom to help us live a moral life full of faith. Today we hear the author's argument that acting

with kindness can counteract the occasions of sin: *"The good done to the father will not be forgotten and will be taken to account for your sins"* (Ecclesiastes 3:14). We certainly have a debt, whether to our parents or to others, at times when we have acted sinfully or selfishly. Goodness can be a contender for that debt. Goodness begets goodness. Even if we disagree, we can act with kindness.

Today our Church presents us to the holy family, and teaches us that Joseph and Mary took Jesus to the temple to present him to the Lord, because he was their firstborn son, regardless of how he had been conceived. Yet, even before Jesus was consecrated, Simeon and Anna recognize this child as the Savior of the world. With faith they had waited their whole lives - for they were already elderly - for the coming of this moment. Their faithfulness and devotion to God made them go to the temple every day and allowed them to see more deeply than any other person there, so they could see the light of the world, which would shine for all. Simeon and Anna received the grace to see in advance the redemption that would come to all people.

Questions for us to meditate on in the week:

How does my faith affect the way I treat my family members?

How can my faith help me become a better father, a better mother, a better brother or sister, a daughter or a son?

- Father Fernando Diaz

WHY DO WE DO THAT?

Servant Songs

Question:

What are the servant songs of Isaiah? How do they relate to Jesus' life and ministry?

Answer:

The four servant songs (Isaiah 42:1-4, 49:1-6, 50:4-9, and 52:13—53:12) are strategically placed in Second Isaiah to offer hope and consolation to a suffering Israel during its Babylonian Exile.

Israel had been defeated by the Babylonians, who destroyed their temple, killed the last of the kings in David's lineage, exiled them from their land, and transported them to Babylon. This is the context in which Second Isaiah composes his powerfully poetic book of hope and consolation. A significant part of that message is the portrait of God's servant, who is called to be a source of hope and encouragement for the people.

Each of the four poems emphasizes God's choice and election of the servant. The last poem stresses the suffering and rejection of God's servant, along with his eventual death. Isaiah is certain that God will use the servant's innocent suffering as a way to redeem and remove the guilt and sin of others. Thus, the servant becomes a source of salvation for himself and for others.

Who is this servant? Many suggest that Isaiah was referring to Israel herself, as she underwent exilic suffering which would ultimately prove to be redemptive. Jesus' followers, including those for whom Mark wrote his Gospel, understood Jesus' ministry in terms of Isaiah's suffering servant whose innocent

QUESTIONS OF THE WEEK

First Reading:

Abraham and Sarah relied on their faith in the Lord as they struggled with family matters. When have you needed to rely on faith when it comes to your family?

Second Reading:

Hebrews teaches us that at every challenge in his life, Abraham consistently trusted and obeyed God. When have you had to surrender complete trust to God?

Gospel:

In their purification ritual in the Jerusalem Temple, Mary and Joseph learn news from Simeon and Anna about their newborn baby, Jesus. In your family, how do you deal with startling or unsettling news? -©LPI

Prayer for the Family

Dear Lord,

We lift our families to you in prayer — every generation!
Bind our wounds, forgive our debts, show your mercy!
Lead us to deeper communion with each other and You.
Help us, too, to be a holy family.

Amen. -©LPI

Weekly Prayer

Sunday's Readings

First Reading:

"Your own issue shall be your heir."
The Lord took Abram outside and said,
"Look up at the sky and count the stars, if you can.
Just so," he added, "shall your descendants be."
(Gn 3:4-5)

Psalm:

The Lord remembers his covenant for ever. (Ps 105)

Second Reading:

By faith he received power to generate,
even though he was past the normal age
—and Sarah herself was sterile. (Heb 11:11)

Gospel:

The child grew and became strong, filled with wisdom;
and the favor of God was upon him. (Lk 2:40)

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Live The Liturgy Inspiration of the Week

God's timing is not always our timing. Sometimes, we have to wait years for the answer to our prayer. Never despair. Remember that God keeps His word.

Observances for the week of December 31, 2023

- Sunday:** The Holy Family; New Year's Eve
Monday: Mary, The Holy Mother of God, New Year's Day, World Day of Peace
Tuesday: Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church
Wednesday: The Most Holy Name of Jesus
Thursday: St. Elizabeth Ann Seton, Religious
Friday: St. John Neumann, Bishop
Saturday: St. André Bessette, Religious
Next Sunday: The Epiphany of the Lord



Saint of the week

Venerable Mary Elizabeth Lange was a trailblazing black Catholic who founded the Oblate Sisters of Providence, the first congregation of black religious sisters in the USA. Her faith and perseverance helped break down barriers and create new opportunities for black Catholics.

Prayer

Almighty and Eternal God, You granted Mother Mary Lange extraordinary trust in Your providence. You endow her with humility, courage, holiness, and an extraordinary sense of service to the poor and the sick. You enabled her to fund the Oblate Sisters of Providence and provided educational, social, and spiritual ministry especially to the African American community. Mother Lange's love for all enabled her to see Christ in each person, and the pain of prejudice and racial hatred never blurred that vision.

Deign to raise her to the highest honors of the altar in order that, through her intercession, more souls may come to a deeper understanding and more fervent love of You.

Heavenly Father, glorify Your heart by granting also this favor (state your request) which we ask through the intercession of Your faithful servant, Mother Mary Lange.

Amen.

(Prayer Source: <https://nolacatholic.org/news/black-catholic-history-month-mother-mary-lange#:~:text=Prayer,the%20poor%20and%20the%20sick.>)

Prayer

God, help me to love you enough to do all that you ask me to.

Mission for the Week

Jesus belonged to God. Look up the word “belong” in the dictionary. Thank God that you are his child, too.

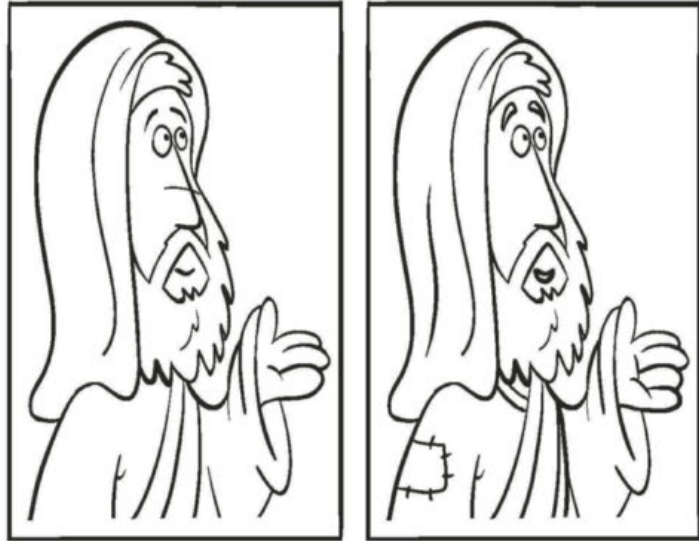
Sharing the Gospel

Love God and trust him with your life. Then you will want to do what God asks. Simeon listened to God. Anna served God for many years in the temple. Mary and Joseph did everything God asked them to do for Jesus. Everyone in the temple knew that Jesus was sent by God to be their Savior. They trusted God with Jesus’ precious life.

Now color the picture!



Find 8 differences



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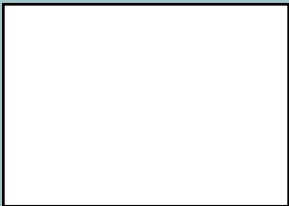
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