



# Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

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Served by: Rev. Helber Victoria, *Pastor*. Rev. Richard DeBrasi, Rev. José Luis Soto, Rev. Edinson E. Ramírez, Rev. Fernando Diaz; Rev. Msgr. Robert Harahan, Weekend Assistant

## Mass Schedule

### *St. Joseph*

#### Monday to Friday

8:30 am English

#### Monday to Friday

7:00 pm Spanish

#### Saturday

9:00 am Spanish

5:00 pm English

6:30 pm Spanish

#### Sunday

8:30 am Spanish

10:30 am Spanish-Main Church

10:30am Spanish-Lower Church

10:30 am Spanish-Com. Center

12:00 pm English

1:30 pm Spanish

6:00 pm Spanish

#### **Office Hours:**

#### Monday to Friday

9:00 am—5:00 pm

5:00—8:00 pm

#### Saturday & Sunday

9:00 am—3:00 pm



### 5TH SUNDAY OF EASTER

"I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father." - Jn 14:6-7

### 5° DOMINGO DE PASCUA

"Yo soy el camino, la verdad y la vida. Nadie va al Padre si no es por mí. Si ustedes me conocen a mí, conocen también a mi Padre." - Jn 14, 6-7

Excerpta from the Lectionary for Mass ©2001, 1998, 1970 CCD. Leccionario © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. CLM

#### **IHM Mass Schedule**

#### Saturday

4:00 pm Meditation Hour  
in the small Chapel

#### Sunday

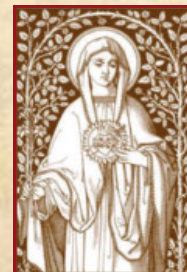
10:00 am English

Confession between Masses

12:00 pm Spanish



Scan the adjacent barcode to open the Parish webpage.  
Escanee el código de barras adjunto para acceder  
la página web parroquial.



## Immaculate Heart of Mary Chapel

76th Street & Broadway, North Bergen, NJ

**Academy of St. Joseph**  
**Principal, Mrs. Lauren Lytle**  
6408 Palisade Avenue  
West New York, NJ 07093  
201-861-3227  
[stjosephpalisadeselem.com](http://stjosephpalisadeselem.com)

**Religious Education Office**  
Assistant, Mrs. Laysa Mercedes  
6408 Palisade Avenue  
West New York, NJ 07093  
(201) 868-0305  
[religioused@saintjosephpalisades.com](mailto:religioused@saintjosephpalisades.com)

**Music Director:** Mr. Ramon Restituyo  
**Pastoral Assistant:** Mr. Marco Guerrero  
**Parish Administrative Assistant:** Nube Parra  
**Parish Bookkeeper:** Mrs. Graciela Giacomello  
**Parish Secretary:** Mrs. Millie Benitez  
**Parish Trustee:** Mrs. Sydia Rodriguez

**MASS INTENTIONS FOR THE FIFTH SUNDAY OF EASTER  
INTENCIONES PARA EL QUINTO DOMINGO DE PASCUA**

**May 6-7, 2023**

**ST. JOSEPH'S - 64<sup>th</sup> Street**

**Saturday, May 6**

**5:00pm English** + John J. Carraro/Joseph Slender  
+ James M. Slender/Joseph Slender

**6:30pm Spanish** + Enrique Javier Lopez/Javier Cantillano  
+ Santiago Perez/Candida Estrems

**Sunday, May 7**

**8:30am Spanish UC** + Concepción & Milagros Cubias/Sobrinos y  
Primos  
+ Angel Martínez/Adelaida Martínez

**10:30am UC Spanish** + Miriam Romero/Jairo Romero  
+ Sofia Henao/Nieto

**10:30am LC Spanish** + Dioselina Gutierrez/Amparo e hijos  
+ Martha Rebon Salas/Maria Dolores

**12:00pm** + Manuel Delgado/Wife & Children  
+ Miguel Irimia/Anthony Altamura

**1:30pm Spanish** + Alicia Maravillas/Familia  
+ Francisca Luciano/Maria Tejada

**6:00pm Spanish** + Para la Comunidad de San José

**Monday, May 8**

**8:30am** + Lena Pizzo/Ruth Pizzo  
+ Catherine Smolinski/Catherine Stumpf

**7:00pm Spanish** + David Morales/Madre, Patria  
Cumpleaños de Eridania Canela/Hijos y Nietos

**Tuesday, May 9**

**8:30am** + Virginia Echavia/Lennie Beltrán

**7:00pm Spanish** En agradecimiento a San José  
+ Dario Aviles/Hijos y Nietos

**Wednesday, May 10**

**8:30am** + John Pedersen, Sr./Lennie Beltran  
+ Nilo Leal/Wife, Rosa

**7:00pm Spanish** + Luis Salazar/Rosie Blanco  
+ Guillermina Iglesias/Ignacia Morelos

**Thursday, May 11**

**8:30am** + Eni Mladejenovic/Maria Piccinich

**7:00pm Spanish** + Orlando Aleman/Migdalia Aleman  
+ Abigail Lozano/Nietos

**Friday, May 12**

**8:30am English** + Margaret Hennessey/Barbara Mantineo  
+ Stefano Piccinich/Maria Piccinich

**7:00pm Spanish** + Pedro y Candida Beltrán/América Leilo  
+ Manuel Reinoso/Maritza Meneses

**Saturday, May 13**

**9:00am Spanish** Community Mass

**IMMACULATE HEART OF MARY**

**Sunday, May 7**

**10:00am** + Stanislaw & Aleksander Krzywicki/Kalinowski Family  
+ Anne Schiebel/Family

**12:00pm Spanish** + Por la Comunidad de San José

**COMMUNITY CENTER**

**Sunday, May 7**

**10:30am Spanish** + Zoila Calle/Nubis Ortiz  
+ Cumpleaños de Dayna Ortiz/Nube Ortiz

**Sacrament of Baptism - Sacramento de Bautismo:**

Sundays with prior registration. Call the rectory for information.

*Domingos con inscripción previa. Para información llame a la rectoría.*

**Sacrament of Reconciliation - Confesiones:**

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday-Friday/Lunes a Viernes 6:00 p.m.-7:00 p.m.

**Sacrament of Matrimony - Matrimonios:**

Registration one year prior to the date of marriage. Call the Rectory for appointment.

*Registrarse un año antes de la boda.*

*Llamar a la rectoría para una cita.*

**Pastoral Care of the Sick - Enfermos:**

Family member must call the Rectory to notify a priest.

*Un familiar debe llamar a la rectoría para informar al sacerdote.*

**Funerals - Funerales:**

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

*Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraria.*

**Religious Education - Catequesis:**

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

**Parish Membership - Miembros de la Parroquia:**

Every Catholic family should register in the parish.

*Todo católico debe registrarse en la parroquia.*

**Readings for the week of May 7**

**Sunday:** Acts 6:1-7/Ps 33:1-2, 4-5, 18-19 (22)/  
1 Pt 2:4-9/Jn 14:1-12

**Monday:** Acts 14:5-18/Ps 115:1-2, 3-4, 15-16/  
Jn 14:21-26

**Tuesday:** Acts 14:19-28/Ps 145:10-11, 12-13ab, 21/  
Jn 14:27-31a

**Wednesday:** Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5/  
Jn 15:1-8

**Thursday:** Acts 15:7-21/Ps 96:1-2a, 2b-3, 10/Jn 15:9-11

**Friday:** Acts 15:22-31/Ps 57:8-9, 10 and 12/  
Jn 15:12-17

**Saturday:** Acts 16:1-10/Ps 100:1b-2, 3, 5/Jn 15:18-21

**Next Sunday:** Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16, 20  
(1)/1 Pt 3:15-18/Jn 14:15-21

**LIVE THE LITURGY - INSPIRATION FOR THE WEEK**

To those who persist in faith, the truth is a living stone, strong enough to support the weight of real joy. To those who despair of faith, it is a stumbling block. The truth will always be in their way. -©LPI

## Sunday Reflection



This world offers us little by way of good news. Yet there are those in the world who surprise us and restore our faith in the goodness of others. A few days ago, I lost a phone that I had recently finished paying in monthly installments. These days, losing your phone is something like losing an extension of yourself that carries so many (not always) necessary and personal data, not to mention, above all, our communication with the outside world. Among the thoughts that went through my head was the worry of not being able to cover the cost of a new one, but now with the added expense of some protection plan I should have purchased in the first place. I wasn't too worried about data loss or theft, since everything was recoverable and protected by codes and passwords. Worst case scenario, whoever had my phone might simply wipe it clean and sell it. As these scenarios were passing through my head, I tried once more to call my number and I was answered by a young Guatemalan who just happened to be passing by the entrance of the Church at that moment. He has only been in this country for a month, and was in search of work. He had walked all the way from Hoboken to return my phone after he answered a relative of mine who dialed my number and told him I was a priest and where I lived. With admirable honesty the young man said: "It crossed my mind not to bother looking for the owner and just sell the phone, because I could use the money, but I can't fool God even if I fool you." Such charity left me speechless and grateful. To this good Samaritan apply the words of Jesus: *Whoever gives you a glass of water to drink because you belong to Christ, I assure you that he will not lose his reward* (Mark 9:41). We never know the doors that Providence may open when we think of another's good even when we have every justification to think of our own, and with confidence in that Providence we take the "risky" but better way.

- Father Richard De Brasi

## (PRACTICING) CATHOLIC

### RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

#### Building on the Cornerstone

Before I married my husband, I assumed there were "ugly houses" and "pretty houses," and that was that. But Matt is an architect, someone who reads books with titles like "A Field Guide to American Houses" for fun and who uses the term *vernacular architecture* like he knows what it means.

Through him, I've come to learn a lot about why certain structures simply don't have a pleasing look. There is a logic to ugliness, as it turns out. One of the main reasons a building or a home might strike some of us as ugly is because it has undergone a careless renovation. Whether out of laziness or an effort to be cost-effective, additions are made that depart from the architectural style of the original structure. The result is slapdash, confusing — ugly, for lack of a better word.

What is added on later must somewhat resemble the original. If you want to depart dramatically from the original style of a building, it's better to build a separate structure altogether.

I think of this principle when I consider Christ as the "cornerstone." We know we are called to model ourselves on Christ, to build on his example. But so often we cherry-pick elements of his message and attempt to build on it with additions that make no sense.

When someone looks at us, at our lives, they should be able to tell after whom that life is patterned. We must resemble the cornerstone, if we do not, it will be apparent, unseemly. You can't see God the Father without embracing God the Son. You can't chart the future of a house without any thought for its past.

If Christ is not our inspiration, he will be our contradiction.

*"...like living stones, let yourselves be built into a spiritual house...to offer spiritual sacrifices acceptable to God through Jesus Christ."*

— 1 Peter 2:5 -©LPi



## With Gratitude to the Parish – ¡Agradeciendo a la Parroquia!

Thanks to the following apostolic groups that helped with the restoration of the Ciborium and the restoration of the Tabernacle, as well as the purchase of the Monstrance for the Exposition of the Blessed Sacrament:

Gracias a las siguientes grupos apostólicos que ayudaron con la restauración del Copones y la restauración del Sagrario, como la compra de la Custodia para la Exposición del Santísimo:

\* Prayer Group "Aposento Alto"

\*Ushers/Ujieres

\*Hermandad del Cristo Negro de Esquipulas

\*Divino Niño



## GOSPEL MEDITATION

### 5th Sunday of Easter

If you had to summarize the essential core of the Christian life, what would it be? Mercy, truth, or love, perhaps? The readings today suggest another word which may surprise you. That word is *priesthood*.

St. Peter says to us, **"You are a 'chosen race, a royal priesthood...'"** To be part of a priesthood is to offer a particular sacrifice in order for the community to survive and thrive. Jesus is the great high priest because he offers the one perfect sacrifice which heals and perfects the entire human race. Peter the Apostle wants us to know that all the baptized share in this priestly ministry. The whole of our lives, including every detail, is meant to become our acceptable offering to God.

The baptized exercise this priesthood in many ways, I'll mention three. At Sunday Mass, in private prayer, and in daily work. At Mass, we offer the sacrifice of our lives with that of the priest, who symbolizes Christ the Priest. In our prayer, a "morning offering" prayer is a great way to offer up all the joys and sufferings of the day to come. In our daily work, we sacrifice our time, comfort, money, and energy to do good for others. All this gives the deepest possible meaning to our lives: we share in the priesthood which saves the world. That's at the core of our faith. — *Father John Muir, ©LPi*





**Pilgrim Statue of  
Our Lady of Fatima**  
**Saturday, May 13, 2023**

**4:45 p.m.** - Arrival of Our Lady at the Cathedral Basilica of the Sacred Heart, Newark, NJ.

**5:00 p.m.** - Mass

**7:00 p.m.** - “I am from Heaven”: A reflection with the Message of Fatima with Ricardo Casimiro

The Message of Fatima is the best-known event of the 20th century, with such intense repercussions that it still marks the history of humanity today. Ricardo Casimiro, will present to us this Lady from Heaven who, in the apparitions of Cova da Ira, points to God’s mercy on this wounded humanity and in search of a safe haven for their nights. Please contact Marco Guerrero for more information 201-854-7006.

## QUESTIONS OF THE WEEK

### First Reading:

We hear today of some of the practical problems (assisting widows) the early Christians faced with the growing Church in Jerusalem. They solved the problem with division of labor. Which of your co-workers or friends need your help this week to carry a burden?

### Second Reading:

Peter contrasts those with faith who announce the praises of God to those without faith who disobey God’s word. How do you react to family or friends who are without faith?

### Gospel:

Jesus assured his disciples that “whoever believes in me will do the works that I do.” How do you think you imitate Jesus? -©LPI

*“In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be.” — Jn 14:2-3*

## WHY DO WE DO THAT? -

### CATHOLIC LIFE EXPLAINED

#### Obligation: Mass or Communion?

**Question:** Are Catholics obligated to attend Mass each Sunday, or receive Communion each Sunday?

#### Answer:

The questions about Mass attendance and the reception of Holy Communion are clearly outlined in what are traditionally called the “Precepts” of the Church. These specific teachings are intended to stand alongside the Ten Commandments as fundamental practices for Catholics and are outlined in the Code of Canon Law. The obligations related to Mass attendance and receiving Communion are outlined in the first and third precepts, which we find quoted in the Catechism of the Catholic Church (no. 2042):

The first precept (“You shall attend Mass on Sundays and holy days of obligation and rest from servile labor”) requires the faithful to sanctify the day commemorating the Resurrection of the Lord as well as the principal liturgical feasts honoring the mysteries of the Lord, the Blessed Virgin Mary, and the saints; in the first place, by participating in the Eucharistic celebration, in which the Christian community is gathered, and by resting from those works and activities which could impede such a sanctification of these days.

The third precept (“You shall receive the sacrament of the Eucharist at least during the Easter season”) guarantees as a minimum the reception of the Lord’s Body and Blood in connection with the Paschal feasts, the origin and center of the Christian liturgy.

Rather than seeing these as obligations that are simply to be fulfilled out of a sense of duty, Pope Saint John Paul II reminds us of the grace that is made available to us when we gather for Sunday celebrations of the Eucharist: “Sunday is the day which is at the very heart of the Christian life... Time given to Christ is never time lost, but is rather time gained, so that our relationships and indeed our whole life may become more profoundly human” (Dies Domini, no. 7). -©LPI



## Fifth Sunday Of Easter



### Entrance

#### The Strife Is O'er (451)

##### Refrain

**Alleluia! Alleluia! Alleluia!**

The strife is o'er the battle done; now is the Victor's triumph won; now be the song of praise begun: Alleluia!

##### Refrain

Death's mightiest pow'rs have done their worst, and Jesus has his foes dispersed; let shouts of praise and joy outburst: Alleluia!

##### Refrain

#### Liturgy of the Word. Page 138 (Year A)

First Reading: Acts of the Apostles 6: 1-7

Responsorial Psalm: **Lord, let your mercy be on us, as we place our trust in you.**

Second Reading: 1 Peter 2:4-9

Gospel Acclamation: **Alleluia!**

Gospel: John 14: 1-12

Homily.

### Offertory

#### Now the Green Blade Rises (453)

Now the green blade rises from the buried grain.  
Wheat that in the dark earth many days has lain;  
Love lives again, that with the dead has been;  
**Love is come again like wheat arising green.**

In the grave they laid him, love by hatred slain,  
thinking that he would neve wake again.  
Laid in the earth like grain that sleeps unseen;  
**Love is come again like wheat arising green.**

### Communion (588)

#### Love Divine, All Loves Excelling

Love divine, all loves excelling, Joy of heav'n to earth come down!  
Fix in us your humble dwelling, All your faithful mercies crown.  
Jesus, source of all compassion, love unbounded,  
love all pure; Visit us with your salvation, Let your love in us endure.

Come, almighty to deliver, let us all your life receive;  
Suddenly return and never, Never more your temples leave.

Lord, we would be always blessing, Serve you as your host above,  
Pray and praise you without ceasing, Glory in your precious love.

Finish then your new creation, Pure and spotless, gracious Lord.  
Let us see your great salvation perfectly in you restored.  
Changed from glory into glory, till in heav'n we take our place.  
Till we sing before the almighty, lost in wonder, love and praise.

### Recessional

#### Immaculate Mary (708)

Immaculate Mary, your praises we sing;  
You reign now in splendor with Jesus our King.

##### Refrain

**Ave, Ave, Ave Maria! Ave, Ave Maria!**

Predestined for Christ by eternal decree,  
God willed you both virgin and mother to be.

##### Refrain

Most blest of all women, you heard and believed,  
Most blest in the fruit of your womb then conceived.

##### Refrain



## V Domingo de Pascua



### **Canción de Entrada**

#### **El Señor Resucitó**

1- El Señor resucitó, ¡Aleluya!  
Muerte y tumba ya venció, ¡Aleluya!  
Su poder y su virtud ¡Aleluya!  
Cautivo la esclavitud ¡Aleluya!

2- El que polvo se humilló ¡Aleluya!  
Vencedor se levantó ¡Aleluya!  
Y cantemos de verdad ¡Aleluya!  
Su gloriosa majestad ¡Aleluya!

3- El que a muerte se entregó ¡aleluya!  
El que así nos redimió ¡Aleluya!  
Hoy en gloria celestial ¡Aleluya!  
Reina en vida triunfal ¡Aleluya!

#### **Liturgia de la Palabra**

Primera Lectura: Hcho. de los Apóstoles 6, 1-7

Salmo Responsorial: **Que tu misericordia, Señor,  
venga sobre nosotros, como lo esperamos  
de ti.**

Segunda Lectura: 1 Pedro 2, 4-9  
Evangelio: Juan 14, 1-12

### **Canción de Ofertorio**

#### **Santa María del Camino**

Mientras recorres la vida, tú nunca solo  
estas; contigo por el camino, Santa María va.

#### ***Estrillo:***

***Ven con nosotros al caminar,  
Santa María, ven...(bis)***

Aunque te digan algunos que nada puede  
cambiar, lucha por un mundo nuevo,  
lucha por la verdad.

Si por el mundo los hombres sin conocerse  
van, no niegues nunca tu mano al que contigo esta.

### **Canción de Comunión**

#### **Es Mi Cuerpo**

#### ***Estrillo:***

***Es mi cuerpo, tomad y comed. Es mi sangre,  
tomad y bebed, porque Yo soy vida,  
Yo soy amor. Oh Señor,  
nos reuniremos en tu amor.***

El Señor nos da su amor, como nadie nos lo dio.  
El nos guía como estrella en la intensa oscuridad. Al  
partir juntos el pan El nos llena de su amor, pan de Dios,  
el pan comamos de amistad.

El Señor nos da su amor, como nadie nos lo dio.  
Para la gente del pueblo es el hijo de José.  
Con sus manos trabajó como hacían los demás,  
conoció los sufrimientos y el dolor.

El Señor nos da su amor como nadie nos lo dio.  
Y su amor tan grande fue que lo condujo hasta la  
cruz, pero más pudo el amor que la muerte y el dolor,  
vencedor, tres días después resucitó.

El Señor nos da su amor como nadie nos lo dio.  
En la cruz el Salvador su propia vida nos donó.  
Y toda la humanidad es el cuerpo del Señor.  
Nada puede separarnos de su amor.

### **Canción de Salida**

#### **Alegre la Mañana**

#### ***Estrillo:***

***Alegre la mañana que nos habla de ti. Alegre la  
mañana...(bis)***

En nombre de Dios Padre, del Hijo y del Espíritu,  
salimos de la noche y estrenamos la aurora;  
saludamos el gozo de la luz  
que nos llega resucitada y resucitadora.

# Reflexión del Domingo



A menudo el mundo nos ofrece pocas buenas noticias. Pero de una manera inesperada, también ofrece experiencias ejemplares de bondad. Unos días atrás, perdí un celular que había pagado en cuotas por más de un año. Hoy por hoy, perder un celular es quizás algo semejante a perder un dedo por ser casi una extensión de nosotros mismos; lleva una cantidad de información necesaria y personal, y sobre todo, la comunicación que facilita con el mundo exterior. Entre los pensamientos que pasaban por mi mente estaba la preocupación de no poder cubrir el gasto de otro nuevo y agregando algún plan de seguro para evitar este tipo de situación en el futuro. No me preocupaba tanto la pérdida o robo de datos, pues todo era recuperable y protegido por varias contraseñas. En el peor de los casos, el nuevo poseedor de mi aparato simplemente lo borraría y lo vendería. Mientras rondaban por mi cabeza estos escenarios, traté una vez más de llamar a mi número, y contestó un joven hombre guatemalteco que justo pasaba por la entrada de la Iglesia en ese momento. Tenía apenas un mes en este país, y estaba sin trabajo. Había caminado desde Hoboken para devolverme el teléfono después de haber contestado a un familiar mío que marcó mi número y le explicó que yo soy sacerdote de la parroquia de San José. Con una honestidad admirable este señor me dijo: "cruzó por mi cabeza no tomar estas molestias y buscar la manera de vender su teléfono porque necesito el dinero, pero no se puede engañar a Dios incluso si usted nunca lo supiera." Ni siquiera es católico, sino "más o menos" Evangelico. Ante tal muestra de caridad, no hay palabras adecuadas. A éste buen samaritano aplican las palabras de Jesús: *Todo aquel que os dé de beber un vaso de agua por el hecho de que sois de Cristo, os aseguro que no perderá su recompensa (Marcos 9:41). Nunca sabemos cuáles son las puertas que la Providencia puede abrir cuando pensamos en el bien de otro y no en nuestro provecho momentáneo por más justificable que sea, y con confianza en ella tomamos una decisión "arriesgada" pero limpia.* (P. Richard De Brasi)

## (PRACTICANDO) CATÓLICA:

### RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

#### Construyendo Sobre la Piedra Angular

Antes de casarme con mi esposo, asumí que había "casas feas" y "casas bonitas," y eso fue todo. Pero Matt es arquitecto, alguien que lee libros con títulos como "Una Guía de Campo para las Casas Americanas" por diversión y que usa el término arquitectura vernácula como si supiera lo que significa.

A través de él, he llegado a aprender mucho acerca de por qué ciertas estructuras simplemente no tienen un aspecto agradable. Resulta que hay una lógica en la fealdad. Una de las razones principales por las que un edificio o una casa puede parecernos feo a algunos de nosotros es porque ha sufrido una renovación descuidada. Ya sea por pereza o por un esfuerzo por ser rentable, se realizan adiciones que se apartan del estilo arquitectónico de la estructura original. El resultado es descuidado, confuso, feo, a falta de una palabra mejor.

Lo que se agrega más tarde debe parecerse un poco al original. Si deseas apartarte drásticamente del estilo original de un edificio, es mejor construir una estructura separada por completo.

Pienso en este principio cuando considero a Cristo como la "piedra angular." Sabemos que estamos llamados a modelarnos en Cristo, a construir sobre su ejemplo. Pero muy a menudo elegimos elementos de su mensaje e intentamos desarrollarlo con adiciones que no tienen sentido.

Cuando alguien nos mira a nosotros, a nuestras vidas, debería poder decir de quién es el patrón de esa vida. Debemos asemejarnos a la piedra angular, si no lo hacemos, será evidente, indecoroso. No puedes ver a Dios Padre sin abrazar a Dios Hijo. No se puede trazar el futuro de una casa sin pensar en su pasado.

Si Cristo no es nuestra inspiración, será nuestra contradicción.

*"...como piedras vivas, sed edificados como casa espiritual... para ofrecer sacrificios espirituales agradables a Dios, por medio de Jesucristo."*

— 1 Pedro 2:5, -©LPi





## Mes de Maria

### Rosario de la Aurora

Todos los Sábados de Mayo

6:00 a.m.

Iglesia de San José



### Asamblea del Grupo de Oración

Domingo 7 de Mayo

2:30 p.m.

Centro Comunitario



### Peregrinación al Santuario de la Divina Misericordia

en Stockbridge, Massachusetts

**Sábado 13 de Mayo**

Salida de la Iglesia de San José a las 7:00 a.m.

Llamar a Edgar (201) 233-5249  
para más información.

**ST. JOSEPH OF THE PALISADE PARISH**  
6421 Palisade ave. West New York NJ.

**EL GRUPO GUADALUPANO TE INVITA A CELEBRAR**

## El Día de Las Madres

Sábado, 13 de Mayo, 2023.  
7:30 PM.

**Centro Comunitario de San Jose**

TICKETS: \$35.00 ADULTOS; \$15.00 NIÑOS DE 6 A 12 AÑOS.

Incluye: Cena, Baile, y Serenata a las Madres con Mariachi.

UJIERES SAN JOSÉ DE PALISADES PRESENTA:

# CONCIERTO TESTIMONIO

**MARIO ALBERTO PÉREZ**  
CANTAUTOR Y CONFERENCISTA  
LOS ANGELES, CALIFORNIA

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### Estatua Peregrina de La Virgen de Fatima

**Sábado 13 de Mayo, 2023**

**4:45 p.m.** - Llegada de Nuestra Señora a la  
Catedral Basílica del Sagrado Corazón en  
Newark, NJ.

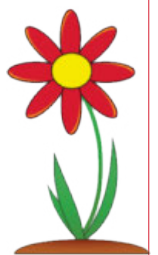
**5:00 p.m.** - Eucaristía

**7:00 p.m.** - "I am from Heaven": Una Reflexión con el  
Mensaje de Fátima con Ricardo Casimiro .

Llame a Marco Guerrero para información 201-854-7006.

### Venta de Flores el Dia de Las Madres

Los niños del Grupo "Estrellas de la  
Mañana" tendrán una venta de flores  
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todas las Misas.



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