



Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

(201) 854-7006 Fax: (201) 861-7799

E-mail: info@saintjosephpalisades.com Website: www.saintjosephpalisades.com

Served by: Rev. Helber Victoria, *Pastor*. Rev. Richard DeBrasi, Rev. José Luis Soto, Rev. Edinson E. Ramírez, Rev. Fernando Diaz; Rev. Msgr. Robert Harahan, Weekend Assistant

Mass Schedule *St. Joseph*

Monday to Friday
8:30 am English

Monday to Friday
7:00 pm Spanish

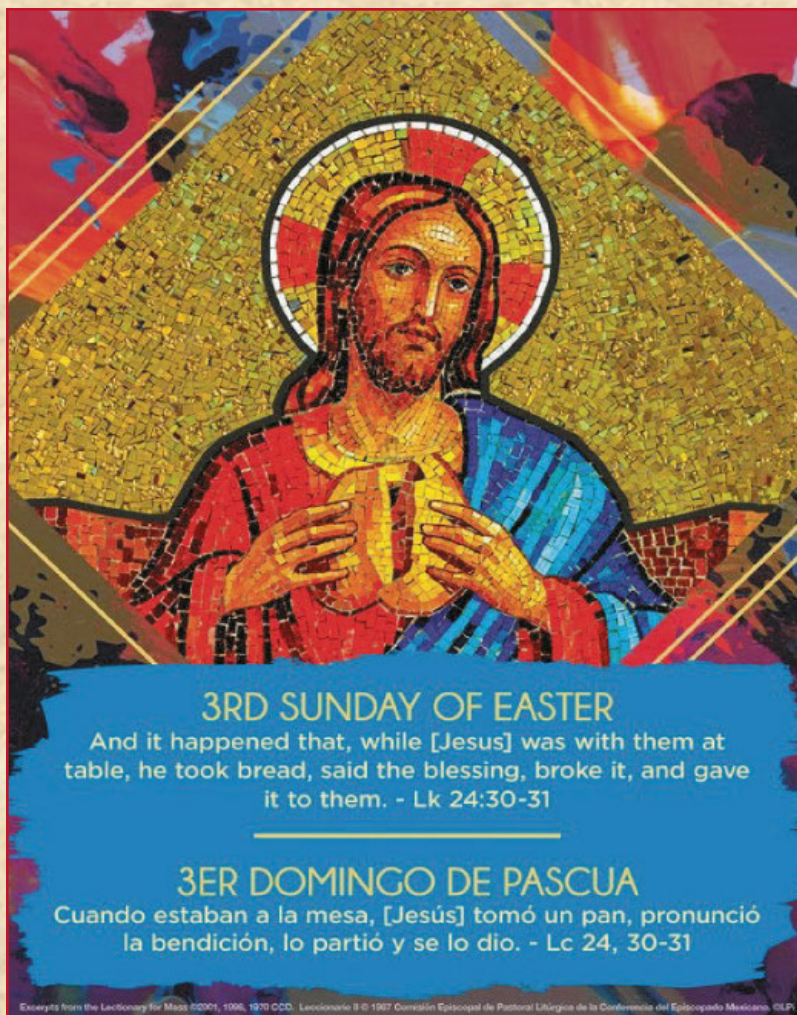
Saturday
9:00 am Spanish
5:00 pm English
6:30 pm Spanish

Sunday
8:30 am Spanish
10:30 am Spanish-Main Church
10:30am Spanish-Lower Church
10:30 am Spanish-Com. Center
12:00 pm English
1:30 pm Spanish
6:00 pm Spanish

Office Hours:

Monday to Friday
9:00 am—5:00 pm
5:00—8:00 pm

Saturday & Sunday
9:00 am—3:00 pm



3RD SUNDAY OF EASTER

And it happened that, while [Jesus] was with them at table, he took bread, said the blessing, broke it, and gave it to them. - Lk 24:30-31

3ER DOMINGO DE PASCUA

Cuando estaban a la mesa, [Jesús] tomó un pan, pronunció la bendición, lo partió y se lo dio. - Lc 24, 30-31

Excerpts from the Lectionary for Mass (2001, 1998, 1970 CCD, Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano, OLP).

IHM Mass Schedule

Saturday

4:00 pm Meditation Hour
in the small Chapel

Sunday

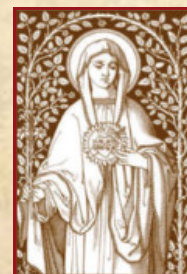
10:00 am English
Confession between Masses
12:00 pm Spanish



Scan the adjacent barcode to open the Parish webpage.
Escanee el código de barras adjunto para acceder
la página web parroquial.

Immaculate Heart of Mary Chapel

76th Street & Broadway, North Bergen, NJ



Academy of St. Joseph
Principal, Mrs. Lauren Lytle
6408 Palisade Avenue
West New York, NJ 07093
201-861-3227
stjosephpalisadeselem.com

Religious Education Office
Assistant, Mrs. Laysa Mercedes
6408 Palisade Avenue
West New York, NJ 07093
(201) 868-0305
religioused@saintjosephpalisades.com

Music Director: Mr. Ramon Restituyo
Pastoral Assistant: Mr. Marco Guerrero
Parish Administrative Assistant: Nube Parra
Parish Bookkeeper: Mrs. Graciela Giacomello
Parish Secretary: Mrs. Millie Benitez
Parish Trustee: Mrs. Sydia Rodriguez

**MASS INTENTIONS FOR THE THIRD SUNDAY OF EASTER
INTENCIONES PARA EL TERCER DOMINGO DE PASCUA**

April 22-23, 2023

ST. JOSEPH'S - 64TH Street

Saturday, April 22

5:00pm English + Michael & Rosina D'Addario/Children

6:30pm Spanish + Santiago Perez/Esposa e hijos
50 Aniversario de Matrimonio de Guillermo y Isabel Olivos/
Familia

Sunday, April 23

8:30am Spanish UC + Ucenda Perez/Teresa Perez
+ Cherys Pavn/Antonio y Familia

10:30am UC Spanish + Mario Arevalo/Blanca Celo e hijos
+ Guillermina Iglesias/Ignacia Morelos

10:30am LC Spanish + Rigoberto Ospina/Esposa e hijos
+ Julia Barrientos/Hijos

12:00pm + Mary Galvin/Elizabeth Galvin
+ Miguel Irimia/Anna Altamura

1:30pm Spanish + Por la comunidad de San José

6:00pm Spanish + Lucia Ramirez/Familia Blanco
+ Beatriz Soto/Lourdes Soto

Monday, April 24

8:30am + Damiano Sillchia/Soraya Guiña
+ Jeremias Beltran, Sr./Lennie Bestran

7:00pm Spanish + Roberto Delis/Maria Cajina
+ Richard Moranchel/Familia

Tuesday, April 25

8:30am + Ignatius Pizzo/Wife, Ruth
+ Maria Lopez/Children

7:00pm Spanish + Julio y Saba De la Rosa/Minerva Gonzalez
Por cumpleaños de Paul Polo/Madre, Nelly

Wednesday, April 26

8:30am Por la salud de Alexis Rodriguez/Sydia Rodriguez
+ John Boyle/Luane Spingola

7:00pm Spanish + Victor H. Gallo/Nelly e hija
Por el cumpleaños de Jan Kitelsen/Marilyn Manchela

Thursday, April 27

8:30am + Giacomina Piccinich/Maria Piccinich
+ Mary Pedersen/Lennie Beltran

7:00pm Spanish + Alejandro Paredos/Esposa e hijos
+ Lizardo Minchala/Marilyn Minchala

Friday, April 28

8:30am English + Ignatius Pizzo/Wife, Ruth
+ Joseph Zerbo, Jr./Donna Zerbo

7:00pm Spanish + Gabriel y Narcisa Gonzalez/Minerva Gonzalez
En accion de gracias a Santa Clara

Saturday, April 29

9:00am Spanish Community Mass

IMMACULATE HEART OF MARY

Sunday, April 23

10:00am + For the people of the parish

12:00pm Spanish + Altagracia y Virgilio Espinal/Familia
+ Hernan y Francisco Tamayo/Familia

COMMUNITY CENTER

Sunday, April 23

10:30am Spanish + Nilza y Juan Perez/Hija y Nieta
+ Víctor Gutierrez/Hijo, Juan

LIVE THE LITURGY

It wasn't until Christ spoke the words of blessing over the bread that the eyes of the disciples were opened, and they saw him for who he was — God in flesh and blood before them. The Eucharist makes real what we otherwise would fail to see. ©LPI

Sacrament of Baptism - Sacramento de Bautismo:

Sundays with prior registration. Call the rectory for information.

Domingos con inscripción previa. Para información llame a la rectoría.

Sacrament of Reconciliation - Confesiones:

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday-Friday/Lunes a Viernes 6:00 p.m.-7:00 p.m.

Sacrament of Matrimony - Matrimonios:

Registration one year prior to the date of marriage. Call the Rectory for appointment.

Registrarse un año antes de la boda.

Llamar a la rectoría para una cita.

Pastoral Care of the Sick - Enfermos:

Family member must call the Rectory to notify a priest.

Un familiar debe llamar a la rectoría para informar al sacerdote.

Funerals - Funerales:

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraria.

Religious Education - Catequesis:

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

Parish Membership - Miembros de la Parroquia:

Every Catholic family should register in the parish.

Todo católico debe registrarse en la parroquia.

Readings for the week of

April 23, 2023

Sunday: Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11 (11a)/1 Pt 1:17-21/Lk 24:13-35

Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/
Jn 6:22-29

Tuesday: 1 Pt 5:5b-14/Ps 89:2-3, 6-7, 16-17/
Mk 16:15-20

Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/
Jn 6:35-40

Thursday: Acts 8:26-40/Ps 66:8-9, 16-17, 20/
Jn 6:44-51

Friday: Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday: Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/
Jn 6:60-69

Next Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6 (1)/
1 Pt 2:20b-25/Jn 10:1-10

Third Sunday of Easter

On this third Sunday of Easter, we continue to celebrate in a more pronounced way the power and meaning of the Resurrection. Luke and Peter, whose words we hear today, were witnesses to the Resurrection and had interactions with the risen Christ. They were among the first to grapple with what it all meant and to share its Good News. We are recipients of that Good News and come together in worship-to be glad and rejoice in it.

Just as we return to their texts today, Luke and Peter turned to the most sacred texts of their time to make meaning of the Resurrection. As we still do, they sang the ancient psalms of David: *“My heart has been glad and my tongue has exulted... because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption.”* A thousand years after King David, this verse was sung anew by the disciples who witnessed the Resurrection. After their experience of Jesus and the first Easter, they found new meaning in these ancient lines about salvation.

Prior to Jesus, this psalm was sung in joyful anticipation of a king like David to restore his powerful throne. God's people would triumph, saved from corruption and the netherworld, through this mighty and regal descendent. But when judges, prophets, and Kings (like David) failed to repentance, God sent his only Son as priest, prophet, and king. He would reconcile us to the Father, and would save our souls not through silver or gold but by his own precious blood.

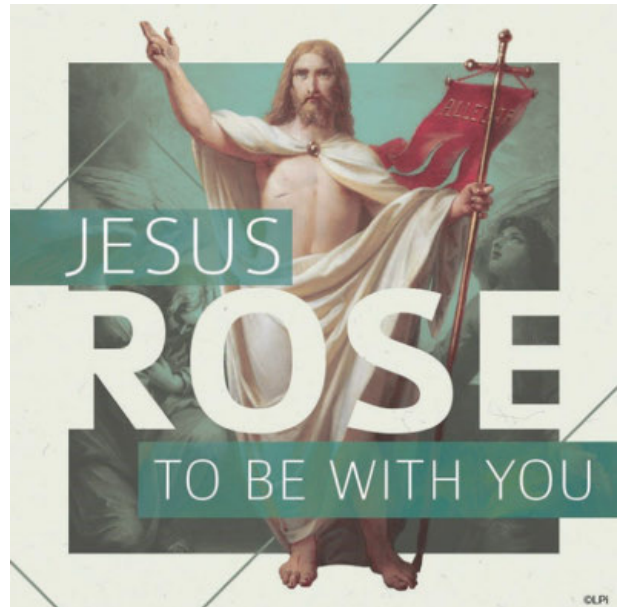


It was difficult for the disciples to understand all the events surrounding Jesus. Cleopas and his companion were debating all that had happened as they walked to Emmaus. It was not until a traveling companion interpreted Scripture for them and broke bread with them

that they saw Jesus and comprehended how he had fulfilled the Scriptures.

Fulfillment in Christ was known by God before the foundation of the world. Peter tells us. Salvation through Christ's sacrificial love poured forth was always the plan. The world was founded on it, the disciples witnessed it, and we are all redeemed by it. This is what we continue to celebrate this Easter season: God's love and mercy from the foundation of the world through Christ, broken and shared for us. Let us be glad and rejoice!

- Fr. Fernando Diaz



GOSPEL MEDITATION

3rd Sunday of Easter

I always feel a little sad when someone begins to speak to me with the words, “Father, I know you’re so busy, but ...” It happens a lot. And I get it. He or she is trying to be respectful of my time. But it saddens me because a priest makes Jesus present to people in a special way, and Jesus *always* has time for us. Don’t we all feel at times that God just doesn’t have time for us?

Nonsense. Just look at the stunning “Road to Emmaus” story we hear this week. It’s the day Jesus rose from the dead. And the Risen One appears in disguise to two disciples. He walks with them, chats with them, and eventually eats with them. It could have been hours he spends with them — two unnamed persons — in the middle of nowhere. On the day he rose from the dead!

My friends, please take this to heart: The Risen Jesus is not too busy to spend time with you! He doesn’t have “better things to do.” You and I are members of this crucified and risen Body. He therefore has all the time in the world to be with us. So, I challenge you this week to approach him confidently in prayer and conversation. After all, being with you and me is the reason he rose from the dead. — *Father John Muir, ©LPI*

CATHOLIC TRIVIA – JUST FOR FUN

Question: What is the name of the candle that is always lit inside of a Catholic church to signal the presence of the Blessed Sacrament?

Answer: The Sanctuary candle

(PRACTICING) CATHOLIC

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

“I Am Not Afraid — I Was Born to Do This.”

Have you ever felt like you weren't doing the work you should be doing?

We have all had jobs that leave us feeling unfulfilled. Bored. Dreading the next day. We may even experience a sensation of unfamiliarity, of being unable to recognize ourselves.

Most of us have also been lucky enough to have a job that we love — a vocation, a calling that makes us look in the mirror and think, *This. This is who I'm supposed to be. I recognize this person.*

For me, that work is the work of marriage and motherhood. The hours are terrible, the pay is even worse, and my coworkers are frequently disappointed in me — but it doesn't matter. When I look in the mirror every morning and see my tired, wrinkled face gazing back, choruses of “I said I don't want the BLUE SHIRT, MOMMY, ugh!” and “Honey, I've got an early meeting, I'm so sorry but I have to run,” ringing in the background, I think to myself: *I recognize this girl. She was born to do this.*

Christ's own disciples did not recognize him on the road to Emmaus. It wasn't until he took the bread and broke it that their eyes were opened, and they realized they had known it all along — “Were not our hearts burning within us?”

In that moment, Christ was doing the very work he was born to do, making the sacrifice.

I don't know what kind of vocation you are called to. I don't know what kind of work reveals your true self. But I hope that whatever work you are doing, you can look in the mirror and feel your heart burning within you.

“He was made known to them in the breaking of bread.”

— Luke 24:35, ©LPI



WHY DO WE DO THAT?

CATHOLIC LIFE EXPLAINED



Confirmation Sponsor

Question:

What are the requirements for being a confirmation sponsor?

Answer:

Although many dioceses have specific requirements for who can be a sponsor for the Sacrament of Confirmation, the Code of Canon Law identifies certain requirements that are true for all dioceses and parishes. First, the sponsor should be chosen by the one to be confirmed (or, in some cases, by the parents or even the pastor). Second, a sponsor must be at least sixteen years old (unless the local bishop has chosen another age, or a special exception has been made). Third, the sponsor must be a Catholic who has been confirmed and who has already received the Sacrament of the Eucharist. Beyond this, they must lead “a life of faith in keeping with the function to be taken on.” Fourth, they can have no sort of canonical penalty or impediment. Finally, they cannot be either the father or mother of the one to be confirmed (See Canons 893, §1 and 874, §1).

In some cultures, it is customary for one of the confirmand's godparents to act as sponsor, although this is not required by Church law.

To learn about the requirements for your parish or diocese, you can consult your pastor or your parish or diocesan director of religious education or the diocese's office liturgy and worship. - ©LPI

Observances for the week of April 23

- | | |
|------------|---|
| Sunday: | 3 rd Sunday of Easter |
| Monday: | St. Fidelis of Sigmaringen, Priest and Martyr |
| Tuesday: | St. Mark, Evangelist |
| Wednesday: | Administrative Professionals' Day |
| Thursday: | |
| Friday: | St. Peter Chanel, Priest and Martyr; St. Louis Grignon de Montfort, Priest; Arbor Day |
| Saturday: | St. Catherine of Siena, Virgin and Doctor of the Church |

EVERYDAY STEWARDSHIP

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Mean What You Say

Missouri is known as the “Show Me” state. There seem to be differing points of view as to how this motto came into existence, but today it is said to speak of a people who operate with common sense and are not easily fooled by slick-talking or show. We would be prudent to adopt such a disposition ourselves. To be this way is not really like St. Thomas in the Gospel when he doubts what he clearly sees right in front of him. It is more about holding ourselves to a standard explained in another motto: “Say what you mean and mean what you say.”

If we claim to be Christians, disciples of the risen Jesus, then those around us should be able to tell by our actions. Can someone truly be a disciple of Jesus and not be a good steward of all he has given? Jesus makes himself known to us continually in the Holy Eucharist. When we come together to break bread at Mass, Jesus shows us his love by becoming truly present to us. He is willing to show us. What are we in turn willing to show him?

Every day, Jesus calls us to respond in some way. Our response shows whether we are who we claim: his disciples. I am pretty sure Jesus is not from Missouri, but I know he is not fooled by our half-truths and misguided intentions. He also means what he says and says what he means. Shouldn't his disciples do the same?

-Tracy Earl Welliver, MTS, -©LPI

QUESTIONS OF THE WEEK

First Reading:

Peter's first public speech in Jerusalem focuses on Jesus' connection to King David. In other words, Peter spoke of God's fidelity to Israel in Jesus' resurrection from the dead. What would you like to know about Jesus' Jewish roots?

Second Reading:

Peter encourages his community to “conduct yourselves with reverence during the time of your sojourning” (life on earth). How might you show respect to others this week?

Gospel:

We hear how the two disciples on the road to Emmaus finally recognized the risen Jesus in the blessing and breaking of the bread. What helps you recognize the presence of Jesus in your life?

- ©LPI

Ven. Maria Consuelo Sanjurjo Santos



Biography

Venerable Maria Consuelo Soledad Sanjurjo Santos was born in Puerto Rico on November 15, 1892. By the time she was nine years old both of her parents had passed away. Extended family then placed her and her sister Antonia in a boarding school run by the

Servants of Mary, Ministers to the Sick. It was there that she grew up and spent her adolescence, befriending and learning from the Sisters about their way of life. Maria was so attracted to the religious life that she entered the Servants of Mary, Ministers to the Sick as a postulant as soon as she turned 16. Even as a child she was known to have deep devotion to Jesus.

Since the Servants of Mary didn't have any houses for formation in Puerto Rico, Maria had to begin her postulancy in Madrid. After four years she was transferred to Cuba where under her new name, Maria Soledad, she took her perpetual vows on April 30, 1921. She remained in Havana and in 1929 she became the Secretary and Conciliar of the Congregation of the Servants of Mary. After 10 years in that position, she became Mother Superior of a couple different houses following which she was appointed the Provincial Superior of the Antilles which included Haiti, Cuba, Puerto Rico, and the Dominican Republic.

Now, leading the Servants of Mary in the Caribbean, Mother Maria Soledad set her heart on scaling up the apostolic work they were doing in that area of the world. She founded communities for the Sisters all over the islands. She especially hoped to begin a novitiate program in her home island, Puerto Rico, so when young women wanted to enter into the congregation they wouldn't have travel, like she did, to Madrid first. This hope was realized in 1954 upon the opening of a novitiate in Ponce, Puerto Rico.

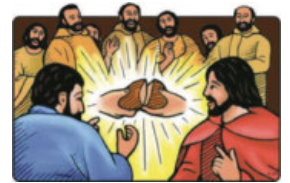
After 40 years of serving at her congregation's headquarters in Cuba, Mother Maria Soledad moved the Provincial House of the Servants of Mary to Puerto Rico in 1962. Cuba had become unstable, and she concluded that it would be safer for the Sisters to continue their work with education and with the sick from a Provincial capital in Puerto Rico instead. Following a heart attack, she completed her time as Provincial Superior in 1966 and went on to embrace a simple life of love of God and service to her congregation. She spent her time focusing on sewing clothes for her sisters, daily prayer, and assisting the sick.

After 62 years of consecrated life, Mother Maria Soledad died on April 23, 1973, in San Juan and was recognized for her heroic virtue by Pope Francis on January 15, 2019, and named Venerable. She is now one step away from beatification.

-©LPI



Third Sunday Of Easter



Entrance (463)

Christ the Lord Is Risen Today

Christ the Lord is ris'n today, Alleluia!
All on earth with angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heav'ns, and earth reply, Alleluia!

Lives again our glorious King; Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where your victory, O grave? Alleluia!

Liturgy of the Word.

First Reading: Acts of the Apostles 2: 14, 22-23

Responsorial Psalm: **Lord, you will show us
the path of life.**

Second Reading: I Pedro 1:17-21

Gospel Acclamation: Alleluia!

Gospel: Luke 24: 13-35

Homily

Offertory

Two Were Bound for Emmaus

Two were bound for Emmaus,
disheartened and lost;
All their hope for the future
had been nailed to a cross.
Love unknown then walked beside them,
come back from the dead,
and they knew he was risen
in the breaking of bread.

When the road makes us weary,
when our labor seems but loss,
when the fire of faith weakens
and too high seems the cost.
Let the Church turn to its risen Lord,
who for us bore the cross,
and we'll find our hearts
burning at the sound of his voice.

Communion

Alleluia! Love Is Alive

People of God, see the morning is new;
rise from your sleeping and run to the tomb.
Come and see!

Come and see! He is alive!

A grave that is empty, a promise 'fulfilled.
God who was with us is here with us still.
He is here!

He is here! He is alive!

Refrain

***Alleluia! Love is alive; conquered the grave and
defeated the night. Alleluia! Love is alive! The
Son has arisen for all. Your people sing alleluia!***

People of God, let your fear fall away.
Your chains have been broken; abandon your
shame. Lift your hearts!

Lift your hearts! He is alive!

Here now is mercy embracing your soul;
here the fulfillment that once was foretold.

It is true! It is true! He is alive!

Refrain

People of God, now rejoicing in Christ,
carry your joy to the darkness of night.
Tell the world! Tell the world! He is alive!
Hear the good news of this glorious days,
Every heart singing as heaven proclaims:
He is Lord! He is Lord! He is alive!
Refrain

Recessional

The Strifels O'er

Refrain

Alleluia! Alleluia! Alleluia!

The strife is o'er the battle done;
Now is the Victor's triumph won;
Now be the song of praise begun: Alleluia!

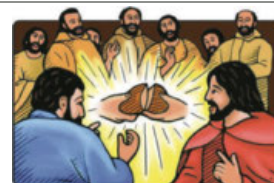
Refrain

Death's mightiest pow'rs have done their worst,
And Jesus has his foes dispersed;
Let shouts of praise and joy outburst: Alleluia!

Refrain



III Domingo de Pascua



Canción de Entrada

El Señor Resucitó, Tradicional

1- El Señor resucitó, ;Aleluya!
Nuestra vida iluminó. ;Aleluya!

2- Por el Padre que amó, ;Aleluya!
Por el hijo triunfador. ;Aleluya!

3- Al pecado y al dolor, ;Aleluya!
Ya la muerte El venció. ;Aleluya!

4- A una gran resurrección, ;Aleluya!
Nos invita el Señor. ;Aleluya!

Liturgia de la Palabra Primera Lectura

Hch. de los Apóstoles 2, 14. 22-23

Salmo Responsorial: **Señor, me enseñaras el sendero de la vida.**

Segunda Lectura: I Pedro 1, 17-21

Evangelio: Lucas 24, 13-35

Homilia

Canción de Ofertorio

El Peregrino de Emaús

1- Qué llevabas conversando? Me dijiste buen amigo.
Y me detuve asombrado a la vera del camino.
¿No sabes lo que ha pasado ayer en Jerusalén,
De Jesús de Nazaret a quien clavaron en cruz?
Por eso me vuelvo triste a mi aldea de Emaús.

Estrillo:

***Por la calzada de Emaús un peregrino iba conmigo.
No le conocí al caminar, ahora sí, en la fracción del pan.***

2- Van tres días que se ha muerto
y se acaba mi esperanza.
Dicen que algunas mujeres al sepulcro
fueron de alba.

Me dijeron que algunos otros hoy también allá
buscaron, mas se acaba mi confianza,
no encontraron a Jesús.
Por eso me vuelvo triste a mi aldea de Emaús.

Canción de Comunión

Te Conocimos Al Partir El Pan

1- Andando por el camino, te tropezamos, Señor,
te hiciste el encontradizo, nos diste conversación;
tenían tus palabras fuerza de vida y amor,
ponían esperanza y fuerza en el corazón.

Estrillo:

***Te conocimos, Señor, al partir el pan;
Tu nos conoces, Señor, al partir el pan...(bis)***

2- Llegando a la encrucijada, tu proseguías, Señor,
te dimos nuestra posada, techo, comida y calor;
sentados como amigos, a compartir el cenar,
allí te conocimos al repartirnos el pan.

3- Andando por los caminos, te tropezamos,
Señor, en todos los peregrinos que necesitan
amor; esclavos y oprimidos que buscan la
libertad, hambrientos, desvalidos, a quienes damos
el pan.

Canción de Salida

Aleluya, El Señor Resucitó

Estrillo:

***Aleluya, aleluya, aleluya, aleluya,
Aleluya, aleluya, el Señor resucitó ...(bis)***

1- El Señor resucitó, cantemos con alegría,
demos gracias al Señor, aleluya!...

2- Mi pecado redimió, Cristo Dios, subiendo al cielo:
Nueva vida ahora tengo, aleluya!...

3- Ahora tengo la esperanza de que Dios siempre
perdona, que Cristo no me abandona, aleluya...

Tercer Domingo de Pascua

En este tercer domingo de Pascua, continuamos celebrando de manera más pronunciada el poder y el significado de la Resurrección. Lucas y Pedro, cuyas palabras escuchamos hoy, fueron testigos de la resurrección y tuvieron interacciones con Cristo Resucitado. Fueron de los primeros en lidiar con lo que todo esto significaba y en compartir sus Buenas Nuevas. Somos receptores de esa Buena Nueva y nos reunimos en adoración, para alegrarnos y regocijarnos en ella.

Así como volvemos a sus textos de hoy, Lucas y Pedro recurrieron a los textos más sagrados de su tiempo para dar sentido a la Resurrección. Como todavía lo hacemos, cantaron los antiguos salmos de David: *“Por eso esta alegre mi corazón, mis sentidos rebosan de júbilo y aun mi carne descansa segura: pues tu no darás mi alma a la muerte, ni dejarás que se pudra tu amigo.”* Mil años después del rey David, este versículo fue cantado de nuevo por los discípulos que presenciaron la resurrección. Después de su experiencia de Jesús y la primera Pascua, los discípulos encontraron un nuevo significado en estas antiguas líneas sobre la salvación.

Antes de Jesús, este salmo se cantaba en alegre anticipación de un rey como David para restaurar su poderoso trono. El pueblo de Dios triunfaría, salvado de la corrupción y del inframundo, a través de este poderoso y regio descendiente. Pero cuando los jueces, profetas y reyes (como David) fallaron en el arrepentimiento, Dios envió a su único Hijo como sacerdote, profeta y rey. Él nos reconciliaría con el Padre, y salvaría nuestras almas no por medio de plata u oro, sino por su propia sangre preciosa.



Fue difícil para los discípulos comprender todos los eventos en torno a Jesús. Cleofás y su compañero estaban debatiendo todo lo que había sucedido mientras caminaban hacia Emaús. No fue hasta que un compañero de viaje interpretó las Escrituras para ellos y partió

el pan con ellos, que vieron a Jesús, y comprendieron cómo Él había cumplido las Escrituras.

Dios sabía el cumplimiento en Cristo antes de la fundación del mundo. Pedro nos dice. La salvación a través del amor sacrificial derramado por Cristo fue siempre el plan. El mundo fue fundado sobre él, los discípulos lo presenciaron, y todos somos redimidos por él. Esto es lo que seguimos celebrando en este tiempo de Pascua: el amor y la misericordia de Dios desde la fundación del mundo a través de Cristo, destrozado y compartido por nosotros. ¡Alegrémonos y regocijémonos!
(P. Fernando Díaz)

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West New York, New Jersey

Invita a celebrar el

50 ANIVERSARIO

Grupo de Oración Carismático
“Aposento Alto”

Noche de Gala

Sábado, 29 de Abril

7:00 p.m.

Centro Comunitario

Palisade Avenue y Calle 64, West New York, NJ



Invitado especial:

Mons. Willie Peña de EWTN

Animación: Ministerio el Shaddai

Tickets: \$35 Adultos; \$15 menores de 12 años (Incluye comida)

Para más información, llamar a Gloria Andujar (20) 758-8737.

Mes de Maria

Rosario de la Aurora

Todos los Sábados de Mayo

6:00 a.m.

Iglesia de San José



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El Día de Las Madres

Sábado, 13 de Mayo, 2023.
7:30 PM.

Centro Comunitario de San Jose

TICKETS: \$35.00 ADULTOS; \$15.00 NIÑOS DE 6 A 12 AÑOS.



Incluye: Cena, Baile, y Serenata a las Madres con Mariachi.




Peregrinación al Santuario de la Divina Misericordia

en Stockbridge, Massachusetts

Sábado 13 de Mayo

Salida de la Iglesia de San José a las 7:00 a.m.

Llamar a Edgar (201) 233-5249
para más información.

Padrino de Confirmación



Pregunta:

¿Cuáles son los requisitos para ser padrino de confirmación?

Respuesta:

Aunque muchas diócesis tienen requisitos específicos sobre quién puede ser padrino del Sacramento de la Confirmación, el Código de Derecho Canónico identifica ciertos requisitos que son válidos para todas las diócesis y parroquias. Primero, el padrino debe ser elegido por el que va a ser confirmado (o, en algunos casos, por los padres o incluso por el párroco). En segundo lugar, un padrino debe tener al menos dieciséis años (a menos que el obispo local haya elegido otra edad o se haya hecho una excepción especial). Tercero, el padrino debe ser un católico que haya sido confirmado y que ya haya recibido el Sacramento de la Eucaristía. Más allá de esto, deben llevar “una vida de fe acorde con la función que deben asumir.” En cuarto lugar, no pueden tener ningún tipo de pena o impedimento canónico. Finalmente, no pueden ser ni el padre ni la madre del que va a ser confirmado (Ver Cn. 893, §1 y 874, §1).

En algunas culturas, es costumbre que uno de los padrinos de bautizo del confirmando actúe como padrino de confirmación, aunque la ley de la Iglesia no lo exige. Para conocer los requisitos de su parroquia o diócesis, puede consultar a su párroco o al director diocesano de educación religiosa de su parroquia o a la oficina de liturgia y adoración de la diócesis.

La Parroquia San José de Palisades

Te Invita a disfrutar con tu Familia y Amigos un día de Diversión y Paseo en Dorney Park.

Julio 8, 2023

8:00 AM Salida en el Parqueadero



\$75 USD
Por Persona

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MEDITACIÓN EVANGÉLICO

3^{er} Domingo de Pascua

Para nosotros, los bautizados, el camino de Emaús se repite cada domingo al participar en la Eucaristía. Cristo nos sale al encuentro y reaviva el ánimo y la esperanza en nuestros corazones. Aquellos dos peregrinos iban desilusionados por el camino, mientras escapaban de Jerusalén. Pero, en el camino a casa, se encontraron con Jesús sin reconocerlo. Eso es lo interesante, que aquel hombre parecía no saber nada de la realidad del Viernes Santo, de aquella muerte escandalosa en la cruz. Para sorpresa de los caminantes, el hombre derrochaba bondad, sabiduría en la Escritura y fe.

Se les abrieron los ojos al partir el pan y es ahí donde reconocen a Jesús. El diálogo profundo con aquel caminante y su cena con él, los hizo volver con entusiasmo a la comunidad que ya habían decidido abandonar: “¿No sentíamos arde nuestro corazón cuando nos hablaba en el camino y nos explicaba las Escrituras?” (Lucas 24,32). Quédate con nosotros, Señor, te necesitamos como compañero de nuestro camino. Sal a nuestro encuentro en la familia y la sociedad. ¿Conoce a alguien triste y sin esperanza, enfermo o abandonado? Acérquese a esta persona y ofrézcale su amor y su cariño, compártale el pan y la sabiduría que este Evangelio de Emaús nos ofrece. El reto y la invitación en esta Pascua es ser un cristiano comprometido que alegre el camino de los que lo rodean. También se nos invita a leer y meditar la Sagrada Escritura en familia. -©LPI

Liturgias de Aniversario



Estamos felices de anunciarles que nuevamente estamos preparando la tradición anual de honrar aquellas parejas en nuestra Arquidiócesis que estarán celebrando cinco, veinticinco, y cincuenta años de casados por la iglesia católica en el año 2023.

Estas liturgias de Aniversario serán celebradas en la Catedral Basílica del Sagrado Corazón en Newark en las fechas mostradas. La liturgia de Aniversario para las parejas que celebran 50 años de casados será presidida por el Cardenal Joseph Tobin. La liturgia de Aniversario para las parejas que celebran 25 y 5 años de casados será presidida por el Obispo Gregory Studerus. Estas son las fechas:

Mayo 7, 2023 3:00 PM: 5 años y 25 años
(todos los condados)

Es nuestro deseo de que todas las parejas en la Arquidiócesis que se merecen tal reconocimiento estén presentes en la Liturgia apropiada. La presencia de estas parejas dará testimonio favorable de la fortaleza y estabilidad del sacramento del matrimonio en la sociedad de hoy.

Como no pudimos realizar esta celebración en los años 2020 y 2021, invitamos a las parejas que celebraron sus bodas de plata o bodas de oro en estos años, que nos acompañen en esta celebración. Pueden ir a la oficina parroquial para inscribirse.

Las lecturas de la semana del 23 de abril

- Domingo:** Hch 2, 14. 22-33/Sal 15, 1-2. 5. 7-8. 9-10. 11 (11)/
1 Pe 1, 17-21/Lc 24, 13-35
- Lunes:** Hch 6, 8-15/Sal 118, 23-24. 26-27. 29-30/Jn 6, 22-29
- Martes:** 1 Pe 5, 5-14/Sal 88, 2-3. 6-7. 16-17/
Mc 16, 15-20
- Miércoles:** Hch 8, 1-8/Sal 65, 1-3. 4-5. 6-7/Jn 6, 35-40
- Jueves:** Hch 8, 26-40/Sal 65, 8-9. 16-17. 20/Jn 6, 44-51
- Viernes:** Hch 9, 1-20/Sal 116, 1. 2/Jn 6, 52-59
- Sábado:** Hch 9, 31-42/Sal 115, 12-13. 14-15. 16-17/

Las conmemoraciones de la semana del 23 de abril

- Domingo:** 3^{er} Domingo de Pascua
- Lunes:** San Fidel de Sigmaringa, presbítero y mártir
- Martes:** San Marcos, evangelista
- Miércoles:** Día de los Profesionales Administrativos
- Viernes:** San Pedro Chanel, presbítero y mártir;
San Luis María Grignon de Montfort, presbítero; Día del Árbol
- Sábado:** Santa Catalina de Siena, virgen y doctora de la Iglesia

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