



# Parish of St. Joseph of the Palisades

6401 Palisade Ave. West New York, NJ 07093

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Served by: Rev. Helber Victoria, *Pastor*. Rev. Richard DeBrasi, Rev. José Luis Soto, Rev. Edinson E. Ramírez, Rev. Fernando Díaz; Rev. Msgr. Robert Harahan, Weekend Assistant

## Mass Schedule *St. Joseph*

### Monday to Friday

8:30 am English

### Monday to Friday

7:00 pm Spanish

### Saturday

9:00 am Spanish

5:00 pm English

6:30 pm Spanish

### Sunday

8:30 am Spanish

10:30 am Spanish-Main Church

10:30am Spanish-Lower Church

10:30 am Spanish-Com. Center

12:00 pm English

1:30 pm Spanish

6:00 pm Spanish

### **Office Hours:**

#### Monday to Friday

9:00 am—5:00 pm

5:00—8:00 pm

#### Saturday & Sunday

9:00 am—3:00 pm



## PALM SUNDAY OF THE PASSION OF THE LORD



"Blessed is he who comes in the name of the Lord." - Mt 21:9

"¡Bendito el que viene en nombre del Señor! ¡Hosanna en el cielo!" - Mt 21, 9

Excerpts from the Lectionary for Mass ©2001, 1998, 1970.CCD.  
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### *IHM Mass Schedule*

#### Saturday

4:00 pm Meditation Hour  
in the small Chapel

#### Sunday

10:00 am English

Confession between Masses

12:00 pm Spanish

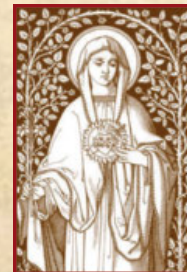


Scan the adjacent barcode to open the Parish webpage.

Escanee el código de barras adjunto para acceder  
la página web parroquial.

## Immaculate Heart of Mary Chapel

76th Street & Broadway, North Bergen, NJ



**Academy of St. Joseph**  
**Principal, Mrs. Lauren Lytle**

6408 Palisade Avenue  
West New York, NJ 07093  
201-861-3227

[stjosephpalisadeselem.com](http://stjosephpalisadeselem.com)

**Religious Education Office**

Assistant, Mrs. Laysa Mercedes  
6408 Palisade Avenue  
West New York, NJ 07093  
(201) 868-0305

[religiously@saintjosephpalisades.com](mailto:religiously@saintjosephpalisades.com)

**Music Director:** Mr. Ramon Restituyo

**Pastoral Assistant:** Mr. Marco Guerrero

**Parish Administrative Assistant:** Nube Parra

**Parish Bookkeeper:** Mrs. Graciela Giacomello

**Parish Secretary:** Mrs. Millie Benitez

**Parish Trustee:** Mrs. Sydia Rodriguez



**MASS INTENTIONS FOR PALM SUNDAY, PASSION OF THE LORD  
INTENCIONES PARA DOMINGO DE RAMOS, PASSION DEL SEÑOR**

**April 1-2, 2023**

**ST. JOSEPH'S - 64<sup>th</sup> Street**

**Saturday, April 1**

**5:00pm English** For the people of the Parish

**6:30pm Spanish** + Juan G. Peralta/Roger Salazar, Jr.

+ Adolfo y Alberto Gonzalez/Minerva Gonzalez

**Sunday, April 2—Palm Sunday**

**8:30am Spanish** + Ana Maria & Tom Segovia/Familia Segovia Trujillo

+ Olga Itzep/Virginia Martinez

**10:30am UC Spanish** + Luz Benjumea/Familia

+ Luis Obed Rios/Familia

**10:30am LC Spanish** + Abram Lopez/Hermana & Lopez

En accion de gracias/Amparo & Hijos

**12:00pm** + Susan Moore Fernandez/Maureen Mantineo

+ Pat & Mike Viola/Deborah Viola & Family

**1:30pm Spanish** + Manuel Reinoso Vera/Maritzza Meneses

+ Samuel Pellot/Maria Tejada

**6:00pm Spanish** + Mariana Araujo/Hija

En accion de gracias al Divino Niño/Kendrick Intriago

**Monday, April 3**

**8:30am** + Ignatius Pizzo/Wife, Ruth

+ Michael Piccio, Jr./Donna Zerbo

**7:00pm Spanish** + Micaela Zapateiro/Clara Zapateiro

+ Diego Francisco Jimenez/Mama

**Tuesday, April 4**

**8:30am** + Raymond & Huguette Bruballa/Monique Defendis

+ Albert & Frances LaSalvia/Donna Zerbo

**7:00pm Spanish** + Hermes Antonio Lozano/Hijos

+ Milady Felis/Familia

**Wednesday, April 5**

**8:30am** + Camille Amato/Mary Ann Amato

+ Joseph Zerbo, Jr./Donna Zerbo

**7:00pm Spanish** + Altagracia Coro/America Leilo

+ Luis Sánchez/Martha Sánchez

**Thursday, April 6—Holy Thursday**

**5:00pm** + Louis Alexander Girone/Deborah Viola

+ Catherine Smolinski/Catherine Stumpf

**7:00pm Spanish** Cumpleaños de Kevin Minchala/Maritzza Minchala

+ Cumpleaños de Reina Cuxil/Reina Cuxil

**Friday, April 7—Good Friday**

**3:00pm Spanish** + Pasión

**5:00pm English** + Passion

**7:00pm Spanish** Siete Palabras

**Saturday, April 8—Holy Saturday**

**8:00pm Spanish** Vigilia Pascual

**IMMACULATE HEART OF MARY**

**Sunday, April 2—Palm Sunday**

**10:00am** + Michael Piccio, Jr./Donna Zerbo

+ Albert & Frances LaSalvia/Donna Zerbo

**12:00pm Spanish** + Hector Castaño/Gloria Castaño

Para la Familia Minchala Parra/Marilin Minchala

**COMMUNITY CENTER**

**Sunday, April 2—Palm Sunday**

**10:30am Spanish** + Por la paz del mundo

**Sacrament of Baptism - Sacramento de Bautismo:**

Sundays with prior registration. Call the rectory for information.

*Domingos con inscripción previa. Para información llame a la rectoría.*

**Sacrament of Reconciliation - Confesiones:**

Saturdays/Sábados: 4:00 p.m. - 4:45 p.m.

Monday-Friday/Lunes a Viernes 6:00 p.m.-7:00 p.m.

**Sacrament of Matrimony - Matrimonios:**

Registration one year prior to the date of marriage.

Call the Rectory for appointment.

*Registrarse un año antes de la boda.*

*Llamar a la rectoría para una cita.*

**Pastoral Care of the Sick - Enfermos:**

Family member must call the Rectory to notify a priest.

*Un familiar debe llamar a la rectoría para informar al sacerdote.*

**Funerals - Funerales:**

All deceased Catholics are to have a funeral Mass before being buried. Arrangements made through the Funeral Home.

*Todo difunto católico debe ser llevado a la iglesia para la Misa de Funeral antes de recibir cristiana sepultura. Arreglos a través de la funeraría.*

**Religious Education - Catequesis:**

English: Sunday 10:45 a.m.

Academy of St. Joseph

Español: Domingos, 9:15 a.m.

Academy of St. Joseph

**Parish Membership - Miembros de la Parroquia:**

Every Catholic family should register in the parish.

*Todo católico debe registrarse en la parroquia.*





# Holy Week

## HOLY WEEK & EASTER SCHEDULE

### LENTEN PENITENTIAL RITE WITH CONFESSION

Monday, April 3: 6:00 p.m.

### PASSION SUNDAY (PALM SUNDAY)

Saturday, April 1

St. Joseph's Main Church: 5:00 p.m.

Sunday, April 2

St. Joseph's Main Church: 12:00 Noon

Immaculate Heart of Mary Chapel: 10:00 a.m.

### HOLY THURSDAY – April 6

9:00 a.m.: Morning prayers (Laudes) – Main Church

5:00 p.m.: Mass of the Lord's Supper in the Main Church

### GOOD FRIDAY – April 7

9:00 a.m.: Morning prayers (Laudes)

5:00 p.m.: Celebration of the Lord's Passion in the Main Church

7:00 p.m.: Mary's Way of the Cross in IHM Chapel

### HOLY SATURDAY – April 8

9:00 a.m.: Morning prayers (Laudes)

8:00 p.m.: Solemn Easter Vigil in

Immaculate Heart of Mary Chapel

### EASTER SUNDAY – April 9

St. Joseph's Main Church

12:00 Noon

Immaculate Heart of Mary Chapel: 10:00 a.m.



## The Passion of the Lord Palm Sunday



After five weeks of Lent, a time in which the Church has been preparing us spiritually for Holy Week to commemorate the life, passion, death and glorious Resurrection of Jesus, on this Palm Sunday we

celebrate the triumphal entry of Jesus into Jerusalem to commemorate the great mystery of the redemption of the human race; believing in sin and the overcoming of death through the redemption of Jesus' death on the cross.

Palm Sunday invites us to enter without fear or tension to follow the Lord step by step and discover the greatness of his redemptive work, because the man of our time tries to distance himself from Christ and often loses the direction of his transcendence; therefore, Christians today are boldly impelled to give Christ back to men, for we must be light to illuminate the world and salt to satiate all those who have lost the strength and right orientation to achieve the salvation offered by Jesus with his death on the cross.

Logically, this Christian commitment has its demands: sacrifice, renunciation, suffering, surrender and the great risk of martyrdom. This is the experience that Jesus himself starred in his martyrdom on the way to Calvary with the end of the cruel suffering on the cross to conquer the opening of the gates of heaven as he opened them to the repentant thief dying also on the cross for his human errors.

During this Holy Week the Church invites us to take advantage of the many graces that the Heavenly Father offers us through the re-enactment of the saving mysteries achieved by Jesus in this Easter Trio; in which Jesus on Holy Thursday instituted the Eucharist by transforming the Bread and Wine into His Body and Blood, and by instituting the Sacrament of the Priesthood by sending the apostles: "Do this in memory of me" and commanded them to preserve the unity with the great mandate of love of repeating the washing of one another's feet.

On Good Friday the Church invites us to follow Jesus sorrowfully through the Way of the Cross to Calvary, the Adoration of the Holy Cross, the meditation of the seven words expressed by Jesus dying on the Cross, accompanied by His Most Holy Mother Mary, the devout women and the Apostle St. John.

On Holy Saturday we will celebrate the Great RESURRECTION OF JESUS who, overcoming sin and death, opens the doors of Heaven to all believers who welcome Him as their savior in the faithful fulfillment of the mandates He left us to attain salvation.

We invite all our parishioners to live these mysteries by sharing them with their family and all our brothers and sisters. Happy Easter! - Rev. Jose Luis Soto

## SUNDAY'S READINGS

### First Reading:

The prophet Isaiah speaks of his call and commitment to the Lord, regardless of the suffering he endures. How do you find strength in your suffering?

### Second Reading:

In this hymn describing Jesus, Paul places emphasis on the humility of Jesus. Would you describe yourself as a humble person?

### Gospel:

Listening to the account of the Passion of the Lord often evokes strong emotions for believers. How do you prepare to hear the Passion narrative? ©LPi



## Mary's Way of the Cross

Please join us on Friday, April 7, at 7:00 p.m., at the Immaculate Heart of Mary Chapel, for Mary's Way of the Cross. Mary asks us "come be with me in my time of need as I am with you in yours". "It was the first glimpse I had of my son since they took him away. His bruised and bleeding skin sent a sword of pain within my heart..." Will you walk the final steps with me this Good Friday?

## Readings for the week of April 2

- Sunday:** Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/  
Mt 26:14—27:66 or 27:11-54
- Monday:** Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday:** Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
- Wednesday:** Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
- Thursday:** *Chrism Mass:* Is 61:1-3a, 6a, 8b-9/  
Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21  
*Evening Mass of the Lord's Supper:*  
Ex 12:1-8, 11-14/ Ps116:12-13,16-16bc,17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15
- Friday:** Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Luke 23:46)/Heb 4:14-16; 5:7-9/  
Jn 18:1—19:42
- Saturday:** *Easter Vigil:* Gn 1:1—2:2 or 1:1, 26-31a/  
Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/  
Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/  
Ps 16:5, 8, 9-10, 11 (1)/ Ex 14:15—15:1/  
Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/  
Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/  
Is 12:2-3, 4, 5-6 (3)/ Bar 3:9-15, 32—4:4/  
Ps 19:8, 9, 10, 11 (Jn 6:68c)/  
Ez 36:16-17a, 18-28/ Ps 42:3, 5; 43:3, 4 (2:2)  
Rom 6:3-11/ Ps 118:1-2, 16-17, 22-3/  
Mt 28:1-10



## Making Way for God



As Christ reclined at the Passover meal and his impending betrayal, I have to imagine at least one of the disciples thought to himself, incredulously and perhaps even indignantly: *And you're not going to do anything about it?*

So often we expect God to behave like the frantic parent of a teenager, banging down the closed door of a bedroom filled with loud music. We expect him to be overbearing, snooping in our diary and waiting to ground us the minute we break curfew, desperate to keep us within the family fold, ready and willing to use judgment and force to do so.

It's true that God greatly desires us to stay in friendship with him. But to accomplish it, he does not come to us as a meddler or an overlord. He comes in the same way he does on Palm Sunday. He waits for us to make way.

He may not be overbearing, but he is still devoted, and unfailingly patient. As the Palm Sundays of our lives — the moments of our devotion and piety — give way to the Holy Thursdays, when we inevitably deny him, God does not abandon us. The sacrifice on the cross is still there, waiting for us to accept it.

*Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."*

— Matthew 21:5, ©LPI

## Palm Sunday

It was during the fourth century in Jerusalem that Christians first starting using palm branches in commemoration of Jesus' entrance into Jerusalem. Today, we continue to use palms in most churches on this Sunday, Catholic and Protestant alike. It is one of those traditions of worship that, no matter how far apart we may seem at times, we continue to share due to our common heritage.



But Palm Sunday is also known as Passion Sunday, because we hear an account of the passion of Jesus Christ during the liturgy. Most churches also share this reading in common. Many Catholic parishes use multiple lectors to proclaim the Gospel, while it is not uncommon for a similar reading or even a performance in many mainstream Protestant churches.

The commonality found in the worship on this particular Sunday seems to highlight the fundamental truth in the observance: Jesus Christ died for everyone. He did not die on a cross for just Catholics, or just Orthodox, or just Protestants. Whether one acknowledges it or not, he was crucified for all those who are born of man. Today, we rejoice not just for what he has done for us but also for what he has done for all of creation.



## Palm Sunday of the Passion of the Lord

What's your car? Let's say it's a fancy silver Toyota. Now imagine you're having lunch in a restaurant and suddenly see two men outside attempting to steal it. You run outside and confront them. They respond, "The master has need of it."

How do you respond? Would you just let them take it, and leave you without a car? I don't think I would.

Yet that is precisely what the owners of the colt on Palm Sunday do. Stunningly, and perhaps a little comically, Jesus instructs two of his disciples to commandeer a colt for him to ride. And when they hear the disciples say, "**The master has need of it,**" they let them take it. Of course, Jesus knew they'd let it go. He gave them the grace to let go of what is rightfully theirs. The result? That colt became perhaps the most famous and important animal ever. The beast plays a role in the redemption of the world.

As Holy Week begins, Jesus perhaps will send people to you to ask for something valuable to you. Perhaps it's your car. More likely it's something like your attention, time, or energy. It's natural to resist at first. We've got things to do, after all. But if the interruption is from Jesus himself, listen to that voice which calmly says, "**The master has need of it.**" And simply let it go. You'll be amazed what the master will do with it. — *Father John Muir, @LPi*

## What is a Pilgrimage?

### Question:

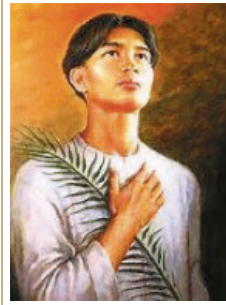
What is a pilgrimage? Why do people go on them?

### Answer:

A pilgrimage is a spiritual journey to visit a holy site, such as the shrine of a saint, a place where the Blessed Virgin Mary has appeared, or an historic church or chapel. What makes a pilgrimage different from a vacation and a pilgrim distinct from a tourist is the spirit in which the journey is made. Pilgrimages are really a symbol of our spiritual journey in life, reminding us that this world is not our true home and that we spend our lives journeying to our homeland, which is the Kingdom of God.

Pilgrimages — which can be as involved as a trip to Rome or the Holy Land or as simple as visiting the Blessed Sacrament in a local parish church — are also an opportunity for us to step out of the rhythms and limits of our daily lives to seek out connection with God in a special way, by visiting a holy place. At times, such as on a special feast, a jubilee, or the anniversary of the dedication of the church, special graces (called "indulgences") can also be offered to pilgrims, helping to enrich our experience of the celebration.

In the end, pilgrimages are an ancient act of devotion and something that each of us can put into practice, helping us to discover how God is present in the world around us, in places both near and far. ©LPi



## Saint Pedro Calungsod

Saint Pedro Calungsod was born around the year 1654 in the Philippines somewhere in the Visayan Islands. He was martyred at age 17 alongside Blessed Diego Luis de San Vitores while on mission in Guam and is recognized as the patron saint of Filipino youth.

Early in life, Pedro developed a vibrant and devout faith. He was educated as a catechist and volunteered to accompany Jesuit missionaries to Guam. At age 14 he was chosen alongside other exemplary young catechists to do just that, and he accompanied Spanish Jesuit missionary Diego Luis de San Vitores to the islands. This Jesuit mission was funded by Maria Ana of Austria, Queen Regent of Spain and was dedicated to the Virgin Mary. During this time in history, the island chain that Guam is associated with would come to be known as the Marianas Islands after the influential Spanish queen. Calungsod's mission, alongside his fellow missionaries, was to catechize those native to the island of Guam — specifically the Chamorro people.

During his missionary efforts, many people were baptized and joined the Christian faith. In a short period of time, Calungsod learned Spanish and developed relationships with the local people, helping to catechize many villages despite harsh conditions, an island territory sometimes difficult to navigate, and often a lack of supplies. It was in 1672 in the village of Tumon when he and San Vitores really ran into trouble.

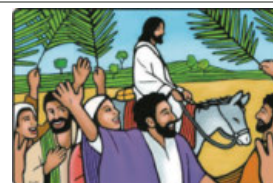
While in Tumon, an immigrant man from China named Choco who was exiled to Guam due to his criminal acts in Manila, began to spread rumors among the native peoples. He claimed that the baptismal water used by the missionaries was poisonous and the reason that some sickly infants in the village died. This rumor sank its teeth into the population and, encouraged by the local religious leaders whose power was threatened by the men's missionary work, it inspired intense persecution of the missionaries. Despite this, Calungsod and San Vitores answered the request of the Christian wife of Tumon's chief — Chief Matapang — to baptize their children.

Chief Matapang, believing the rumors started by the exiled man Choco, forbade the baptism and conversion to Catholicism. At his wife's request the missionaries went ahead and still baptized their children while he was out of the house. This enraged the chief and roused him to enlist some fellow villagers to violently attack and kill both Calungsod and San Vitores. It is said that at one point during the attack, Calungsod had a chance to escape but, instead, he did his best to help defend his friend San Vitores and they both perished. Following their deaths Chief Matapang tied them to large boulders and dumped their bodies into the water at Tumon Bay.

Pope John Paul II approved the martyrdom and beatification of St. Calungsod on December 19, 2011, and Pope Benedict canonized him on October 21, 2021, on world Mission Sunday, 340 years after his death. Pope John Paul II hoped that the young martyr's cause for sainthood would be an inspiration to young people everywhere.



## Passion of the Lord



### Entrance

#### All Glory, Laud, and Honor

*Refrain*

*All glory, laud, and honor*

*To you, Redeemer, King!*

*To whom the lips of children*

*Made sweet hosanna ring.*

You are the King of Israel, And David's royal Son,  
Now in the Lord's Name coming, our King and blessed One.

*Refrain*

The company of angels are praising you on high;  
And mortals, joined with all things created, make reply.

*Refrain*

The people of the Hebrews With palms before you went:  
Our praise and prayers and anthems before you we present.

### Liturgy of the Word

**Gospel: Matthew 21: 1-11**

First Reading: Isaiah 50:4-7

Responsorial Psalm: **My God, my God,  
why have you abandoned me?**

Second Reading: Philippians 2:6-11

Gospel Acclamation: **Praise to you, Lord Jesus  
Christ, king of endless glory!**

The Passion of the Lord: Matthew 26: 14-27:66 or 27:11-54  
Homily

### Offertory

#### The King of Glory

*The king of glory comes, the nation rejoices.*

*Open the gates before him, lift up your voices.*

Who is the King of glory; how shall we call him?  
He is Emmanuel, the promised of ages.

*Refrain*

In all of Galilee, in city or village,  
He goes among his people curing their illness.

*Refrain*

Sing then of David's Son, our Savior and brother;  
In all of Galilee was never another.

*Refrain*

### Communion

#### Hosanna to the Son of David

*Refrain*

*Hosanna to the Son of David!*

*O blest is he, O blest is he*

*who comes in the name of the Lord!*

Rejoice, daughter of Zion, in the One who brings great joy!  
**Sing praise, children of Judah, for the Lord is close at hand!**

*Refrain*

Rejoice, all who are thirsting for the streams of living joy! **Sing  
praise, children of Judah, for the Lord is close at hand!**

*Refrain*

Rejoice, all who are longing to behold the face of God.  
**Sing praise, children of Judah, for the Lord is close at hand!**

*Refrain*

### Recessional

#### Lift High the Cross (704)

*Refrain*

*Lift high the cross, the love of Christ proclaim.*

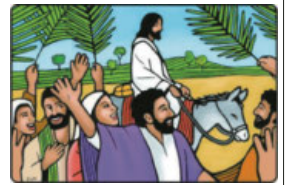
*Till all the world adore his sacred name.*

Come, Christians, follow where the master trod,  
our king victorious, Christ, the Son of God.

Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine.



# Pasión del Señor



## Canción de Entrada

### Oh Puertas

#### *Estríbillo:*

*¡Oh puertas levanten sus dinteles,  
que se eleven las puertas eternas!  
¡Oh puertas levanten sus dinteles,  
para que pase el rey de la gloria!*

Digan: ¿Quién es el rey de la gloria?  
El Señor, el fuerte, el poderoso.  
Digan: ¿Quién es el rey de la gloria?  
El Señor, nuestro Dios.

Digan: ¿Quién es el rey de la gloria?  
El Señor, creador de todo el universo.  
Digan: ¿Quién es el rey de la gloria?  
El Señor, nuestro Dios.

Digan: ¿Quién es el rey de la gloria?  
El Señor valiente, Dios de los ejércitos.  
Digan: ¿Quién es el rey de la gloria?  
El Señor, nuestro Dios.

## Liturgia de la Palabra. Págs. 7 (Año A)

**Evangelio: Mateo 21, 1-11**

Primera Lectura: Isaías 50, 4-7

Salmo Responsorial: **Dios mío, Dios mío, ¿por qué me has abandonado?**

Segunda Lectura: Filipenses 2, 6-11

Evangelio: Mateo 26, 14-27, 66 ó: 27, 11-54

## Canción de Ofertorio

### Hosanna al Hijo de David (325 III Ed.)

#### *Estríbillo:*

*¡Hosanna! ¡Hosanna al hijo de David!...(bis)*

¡Bendito el que viene en nombre del Señor,  
bendito el rey de Israel!

Con ramos de olivo los hijos de Israel  
clamaban: ¡Hosanna al Señor!

Con mantos vestían el paso del Señor,  
gritando: ¡Hosanna al Señor!

## Canción de Comunión

### Gloria, Alabanza y Honor

#### *Estríbillo:*

*¡Gloria, alabanza y honor! Gritad hosanna y  
haceos como los niños hebreos al paso del  
Redentor! Gloria, alabanza y honor al que viene  
en el nombre del Señor.*

1- Como Jerusalén con su traje festivo,  
vestida de palmeras, coronada de olivos,  
viene la cristiandad en son de algarabía  
{a inaugurar tu Pascua con himnos de alegría} ...*bis*

2- Ibas como va el sol a un ocaso de gloria;  
Cantaban ya tu muerte al cantar tu victoria.  
Pero tú eres el Rey, el Señor, el Dios fuerte,  
{la vida que renace del fondo de la muerte} ...*bis*

3- Tú que amas a Israel y bendices sus cantos, complácete  
en nosotros, el pueblo de los santos;  
Dios de toda bondad que acoges en tu seno {cuanto  
hay entre los hombres sencillamente bueno} ...*bis*

## Canción de Salida

### Hosanna

#### *Estríbillo:*

*Hosanna! Hosanna! Hosanna! Hosanna! Hosanna!  
¡Hosanna! Viva el hijo de David. Viva el hijo de David.  
Hosanna en el cielo. Hosanna en el cielo.*

Bendito sea el que viene en el nombre del Señor...(bis)

Gloria en lo más alto, lo más alto de los cielos...(bis)

Este es el profeta, Jesús de Nazaret...(bis)



## Semana Santa

### HORARIOS DE SEMANA SANTA

#### **ACTO PENITENCIAL DE CUARESMA CON CONFESIONES**

**Lunes, Abril 3:** 6:00 p.m.- Iglesia San José

Misa: 7:00 p.m. – Capilla de San José

#### **DOMINGO DE RAMOS EN PASIÓN DEL SEÑOR**

**Iglesia de San José**

**Sábado, Abril 1**

6:30 p.m.

**Domingo, Abril 2**

8:30 a.m.: Iglesia San José y 8:30 a.m. Capilla San José

10:30 a.m.: Iglesia San José

10:30 a.m.: Capilla San José

10:30 a.m.: Centro Comunitario - Misa de la Familia

1:30 p.m.: Iglesia San José

1:30 p.m.: Capilla San José

6:00 p.m.: Iglesia San José

**Inmaculado Corazón de María:** 12:00 p.m.

#### **JUEVES SANTO – 6 de Abril**

**9:00 a.m.:** Oración de la mañana (Laudes) – Iglesia San José

**8:00 p.m. –** Eucaristía de la Última Cena del Señor -

Iglesia San José

La Iglesia de San José permanecerá abierta hasta las 12:00 a.m.

#### **VIERNES SANTO – 7 de Abril**

**9:00 a.m.:** Oración de la mañana (Laudes) – Iglesia San José

**10:30 a.m. Capilla De IHM:** Obra “La Pasión del Señor” –

Grupo Paz y Bien

Procesión por las calles inmediatamente después de la obra.

**3:00 p.m. -** Pasión del Señor y Adoración de la Cruz -

Iglesia San José

**7:00 p.m.:** Sermón de las Siete Palabras - Iglesia San José

#### **SÁBADO SANTO – 8 de Abril**

**9:00 a.m.:** Oración de la mañana (Laudes) – Iglesia San José

**8:00 p.m.:** - Vigilia Pascual en la Iglesia San José

#### **DOMINGO DE PASCUA – 9 de Abril**

**Iglesia de San José**

8:30 a.m. – Iglesia San José y 8:30 a.m. Capilla San José

10:30 a.m. - Iglesia San José y Capilla San José

1:30 p.m. – Iglesia San José y Capilla San José

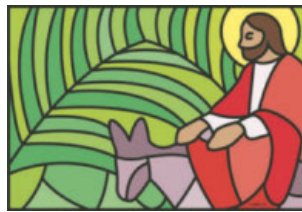
6:00 p.m. – Iglesia San José

**Inmaculado Corazón de María:**

12:00 p.m.

## La Pasión Del Señor

### Domingo de Ramos



Después de cinco semanas de Cuaresma, tiempo en el cual la Iglesia nos ha venido preparando espiritualmente para la Semana Santa, para conmemorar la vida, pasión, muerte y Resurrección gloriosa

de Jesús, en este domingo de Ramos celebramos la entrada triunfal de Jesús a Jerusalem para conmemorar el gran misterio de la redención del género humano creyente del pecado y el vencimiento de la muerte por la redención de Jesús con su muerte en la cruz.

El Domingo de Ramos nos invita a entrar sin temores ni tensiones a seguir paso a paso al Señor para descubrir la grandeza de su obra redentora, pues el hombre de nuestro tiempo trata de distanciarse de Cristo y muchas veces pierde el rumbo de su trascendencia; por ende, los cristianos de hoy audazmente estamos impelidos a devolver a Cristo a los hombres, pues debemos ser luz para iluminar el mundo y salir para sasonar a todos aquellos que han perdido la fuerza y la recta orientación para conseguir la salvación brindada por Jesús con su muerte en la cruz.

Logicamente que este compromiso cristiano tiene sus exigencias. Sacrificio, renuncia, sufrimiento, entrega y el gran riesgo del martirio. Esta es la vivencia que el mismo Jesús protagonizó en su martirio camino del calvario con el final desenlace del cruel sufrimiento en la cruz para conquistar la apertura de las puertas del cielo como se las abrió al ladrón arrepentido muriente también en la cruz por sus errores humanos.

Durante esta Semana Santa la Iglesia nos invita a saber aprovechar de este cumulo de gracias que El Padre Celestial nos brinda a travez de la reactualización de los misterios salvificos logrados por Jesús en este Trío Pascual. En el cual Jesús el Jueves Santo instituye la Eucaristía al transformar el Pan y el Vino en su Cuerpo y en su Sangre, instituyendo el Sacramento del sacerdocio al mandar a los apóstoles: "Haced esto en conmemoración mia" y mandandoles a conservar la unidad por el gran mandato del amor repitiendo el lavado de los pies los unos a los otros.

El Viernes Santo la Iglesia nos invita a seguir a Jesús doloroso a travez del Via Crucis por el Camino del Calvario, la Adoración de la Santa Cruz, la meditación de las 7 Palabras expresadas por Jesús muriendo en la Cruz, acompañado por su Santísima Madre María, las mujeres devotas y el Apostol San Juan.

El Sabado Santo celebraremos la Gran RESURRECCIÓN DE JESÚS quien venciendo el pecado y la muerte nos abre las Puertas del Cielo a todos los creyentes que lo acogen como su salvador en el fiel cumplimiento de los mandatos que nos ha dejado para alcanzar la salvación.

Invitamos a todos nuestros feligreses a vivir estos misterios compartiendolos con la familia y todos nuestros hermanos. ¡Happy Easter!

- P. José Luis Soto



## Abriendo Camino a Dios

Mientras Cristo se reclinaba en la cena de Pascua y su traición inminente, tengo que imaginar que al menos uno de los discípulos pensó para sí mismo, con incredulidad y tal vez incluso con indignación: *¿Y no vas a hacer nada al respecto?*

Muy a menudo esperamos que Dios se comporte como el padre frenético de un adolescente, golpeando la puerta cerrada de un dormitorio lleno de música a todo volumen. Esperamos que sea dominante, husmeando en nuestro diario y esperando castigarnos en el momento en que rompamos nuestro horario límite, desesperado por mantenernos dentro del redil familiar, listo y dispuesto a usar el juicio y la fuerza para hacerlo.

Es cierto que Dios desea mucho que permanezcamos en amistad con él. Pero para lograrlo, no viene a nosotros como un entrometido o un señor supremo. Viene de la misma manera que lo hace el Domingo de Ramos. Él espera que le abramos paso.

Puede que no sea dominante, pero sigue siendo devoto e indefectiblemente paciente. Mientras los Domingos de Ramos de nuestra vida, los momentos de nuestra devoción y piedad, dan paso a los Jueves Santos, cuando inevitablemente lo negamos, Dios no nos abandona. El sacrificio en la cruz todavía está ahí, esperando que lo aceptemos.

*Díganle a la hija de Sión, "He aquí que tu rey viene a ti, apacible y montado en un burro, en un burrito, hijo de animal de yugo."* — Mateo 21:5 ©LPI

## Domingo de Ramos de la Pasión de Cristo



Hoy empezamos la Semana Santa o Semana Mayor. Las lecturas de la liturgia de hoy nos presentan la entrada solemne de Jesús a Jerusalén y el relato de su Pasión. Las lecturas invitan realmente a entrar con Jesús a la ciudad y hacer de estos importantes días verdaderamente santos. Su entrada triunfal es de júbilo y paz, no de guerra y violencia. Montado en un burrito, no sobre un caballo de

ejército. *"Los discípulos se fueron e hicieron como Jesús les había mandado. Le trajeron la burra con su cría, le colocaron sus mantos sobre el lomo y él se sentó encima"* (Mateo 21,6-7). La gente gritaba y se apretujaba por seguirlo. *"¡Hosana al hijo de David! ¡Bendito sea el que viene en el nombre del Señor! ¡Hosana en lo más alto de los cielos!"* (Mateo 21,9).

¿Quiénes de todos los que ahora lo alaban, gritarán en su contra el Viernes Santo? ¿Cuántos en la actualidad se avergüenzan de seguir y pertenecer a Jesús? La fe es para manifestarse en público y en privado. Se está con Jesús en momentos de júbilo y en momentos de su Pasión. Así es el ejemplo de este Domingo de Ramos, al principio de la Eucaristía se proclama el Evangelio de la entrada triunfante de Jesús a la ciudad y enseguida se proclama la Pasión del Señor. Triunfo y sufrimiento, júbilo y dolor, así es la existencia humana. Nuestra tarea en esta Semana Santa, es reflexionar en cuantas personas crucificadas están a nuestro alrededor. Y a la vez llevar a ellas la esperanza de la Pascua que ya viene. ©LPI

## Declaración Para Los Impuestos

Para obtener una declaración de sus contribuciones a la parroquia durante el año 2022, favor llene lo siguiente y devuelvalo a la oficina o deposítelo en la cesta de la colecta.

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## Misa en Honor a la Divina Misericordia

Domingo, 16 de Abril

3:00 p.m.

Iglesia de San José

La coronilla a la Divina Misericordia seguida por una Eucaristía, y luego la veneración de la imagen de la Divina Misericordia y reliquia de Sta. Faustina.

Todos están invitados!

## Liturgias de Aniversario

Estamos felices de anunciarles que nuevamente estamos preparando la tradición anual de honrar aquellas parejas en nuestra Arquidiócesis que estarán celebrando cinco, veinticinco, y cincuenta años de casados por la iglesia católica en el año 2023. Estas liturgias de Aniversario serán celebradas en la Catedral Basílica del Sagrado Corazón en Newark en las fechas mostradas. La liturgia de Aniversario para las parejas que celebran 50 años de casados será presidida por el Cardenal Joseph Tobin. La liturgia de Aniversario para las parejas que celebran 25 y 5 años de casados será presidida por el Obispo Gregory Studerus. Estas son las fechas:

**Abril 16, 2023 3:00 PM:** 50 años (todos los condados)

**Mayo 7, 2023 3:00 PM:** 5 años y 25 años (todos los condados)

Es nuestro deseo de que todas las parejas en la Arquidiócesis que se merecen tal reconocimiento estén presentes en la Liturgia apropiada. La presencia de estas parejas dará testimonio favorable de la fortaleza y estabilidad del sacramento del matrimonio en la sociedad de hoy.

Como no pudimos realizar esta celebración en los años 2020 y 2021, invitamos a las parejas que celebraron sus bodas de plata o bodas de oro en estos años, que nos acompañen en esta celebración. Pueden ir a la oficina parroquial para inscribirse.

## RETIRO DE JÓVENES



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